

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

00779866

6511/0110 52 001 Page 1 of 2
2000-10-05 13:59:24
Cook County Recorder 23.50

PRM#: 37441714
UFBI#: 1759851
Pool#: 431100



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
UNION FEDERAL BANK OF INDIANAPOLIS,

a Federal Savings Bank, whose address is
7500 West Jefferson Blvd., Fort Wayne, IN 46804, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation,
whose address is 711 High Street, Des Moines, IA 50392-0710,
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 04/27/98, made by
DANA WOOD & MICHAEL MULLARKEY

to **UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98367641
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

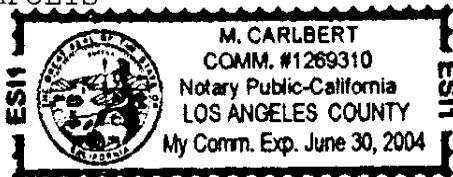
SEE EXHIBIT 'A' ATTACHED

known as: 3014 BOB-O-LINK ROAD
08/04/00 FLOSSMOOR, IL 60422 31-12-119-012
UNION FEDERAL BANK OF INDIANAPOLIS formerly known as
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

By: [Signature]
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 4th day of August, 2000, by JORGE TUCUX
of UNION FEDERAL BANK OF INDIANAPOLIS formerly known as
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
on behalf of said CORPORATION.

[Signature]
M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

1759851 UNFED JP 77JP

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P-2
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M-7
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EXHIBIT 'A'

1759851

LOT 12 IN BLOCK 5 IN HEATHER HILL RESUBDIVISION, BEING
RAYMOND L. LUTGERT'S SUBDIVISION OF THAT PART OF SECTION 12,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8,
1963 AS DOCUMENT NO. 18691973, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office