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4368/0054 47 002 Page 1 of 2  
2000-10-05 11:59:02  
Cook County Recorder 23.50

Warranty Deed  
Statutory (ILLINOIS)  
(Corporation to Individual)



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

THE GRANTOR(S)

Above Space for Recorder's use only

Landis Plastics, Inc.

corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Il for and in consideration of the sum of (\$10) ten DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

State Bank of Countryside, a Corporation of Illinois, as Trustee under Trust Agreement dated June 4, 1990 and known as Trust Number 90-678.

the following described Real Estate situated in the County of in the State of Illinois, to wit:

LOT 1 IN LANDIS RESUBDIVISION OF LOTS 1, 2 AND 3 IN WIEGEL & KILGALLEN'S CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 TOGETHER WITH LOT "A" IN CENTRAL AVENUE INDUSTRIAL PARK SUBDIVISION AND LOTS 7 AND 8 OF RIDGE MANOR SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 24-17-401-031, 27-17-401-032 & 27-17-401-033

Address(es) of Real Estate: 10800 S. Central Avenue, Chicago Ridge, IL 60415

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s); and to General Taxes for 1999 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 27th day of October 19 2000.

Landis Plastics, Inc.

By Gregory Landis President

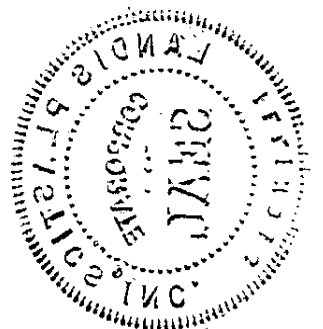
Attest: David A. Landis Secretary



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Property of Cook County Clerk's Office



State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that Gregory J. Sauter personally known to me to be \_\_\_\_\_ President of the corporation, and David A. Sauter personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.

**"OFFICIAL SEAL"**  
**Dorothy A. Alderton**  
 Notary Public, State of Illinois  
 My Commission Exp. 06/23/2001

Given under my hand and official seal, this 27th day of September, 2000.

Commission expires 06/23/2001  
 \_\_\_\_\_  
 NOTARY PUBLIC

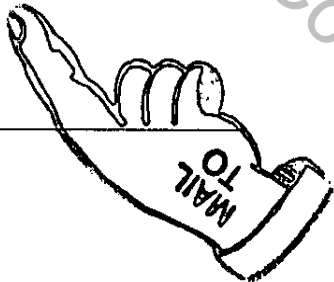
This instrument was prepared by: Daniel J. Farrell, 6400 W. College Drive, Suite 100, Palos Heights, IL 60463

MAIL TO:  
JOHN C. GRIFFIN 00-0011  
10001 S. ROBERTS ROAD  
PALOS HILLS, IL 60465

SEND SUBSEQUENT TAX BILLS TO:  
 State Bank of Countryside  
 10800 S. Central Avenue  
 Chicago Ridge, IL 60415

OR

Recorder's Office Box No. \_\_\_\_\_



STATE TAX	STATE OF ILLINOIS	# 0000002304	REAL ESTATE TRANSFER TAX
	OCT.-5.00		00187.50
COOK COUNTY			FP351009

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000002253	REAL ESTATE TRANSFER TAX
	OCT.-5.00		00093.75
REVENUE STAMP			FP351021