

UNOFFICIAL COPY 00779309

When recorded return to:
WILLIAM E MUSICK
3314 N OZANUM AVE
CHICAGO, IL 60634
L#:0004117409

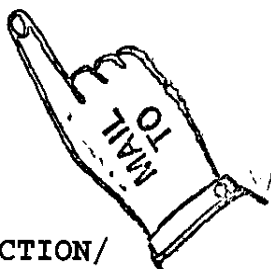
4361/0009 91 004 Page 1 of 2
2000-10-05 13:27:59
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



00779309



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM E MUSICK AND SHIRLEY J MUSICK to CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 08/12/76 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 23607016. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3314 N OZANUM AVE
CHICAGO, IL 60634

pin#12243190320000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 06/18/99

LASALLE HOME MORTGAGE CORPORATION

By:

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 06/18/99 by James M. Dolan the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Sarah Heidkamp

Sarah Heidkamp

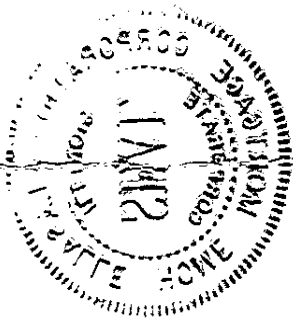
LASLI WB 839WB

Notary Public/Commis expires 04/25/2001

"OFFICIAL SEAL"
SARAH HEIDKAMP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

0004117409

LOT FOURTEEN (14) IN BLOCK FIVE (5) IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 24, SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office