

UNOFFICIAL COPY

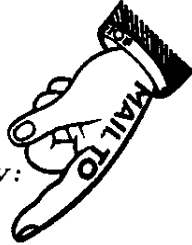
00780441

5/3/0160 81 001 Page 1 of 3  
2000-10-05 12:04:38

Cook County Recorder 25.50



00780441



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:

JOHN J. TATOLES ATTY,  
1214 N. LA SALLE ST.  
CHICAGO, IL 60610

Loan#: 0000113845 RLS#: 786037

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRYON GERARD EHRHART, AN UNMARRIED PERSON

Original Mortgagee: BANK OF NORTHERN ILLINOIS, N.A.

Mortgage Dated: OCTOBER 15, 1998

Recorded on: OCTOBER 19, 1998

as Instrument No. 98936729 in Book No. --- at Page No. ---

Property Address: 431 W. OAKDALE #15A, CHICAGO, ILLINOIS 60657

County of COOK, State of ILLINOIS

PIN# 14-28-118-045-1056

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 23, 2000

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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## BANKERS TRUST COMPANY OF CALIFORNIA, NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 11/1/98 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1998-16

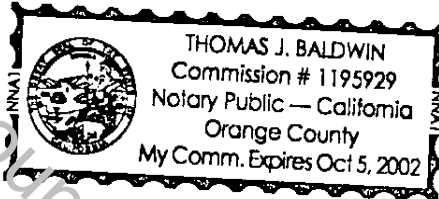
By: Susan Anderson  
(Name, Title): Susan Anderson  
Assistant Vice President

State of California }  
County of Orange } ss.

On MARCH 23, 2000, before me, Thomas J. Baldwin  
personally appeared Susan Anderson, Assistant Vice President  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/~~their~~  
authorized capacity(ies) and that by ~~his~~/her/~~their~~ signature(s) on the  
instrument the person(s) or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Thomas J. Baldwin



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
STEVEN DANG

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

RIDFK LEGAL DESCRIPTION

UNIT 15A, IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF SCHEDULE A

PROFESSIONAL NATIONAL TITLE NETWORK  
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