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6508/0199 25 001 Page 1 of 2
2000-10-05 14:50:52
Cook County Recorder 23.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126
Loan # 800039813



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION,
100 WEAVER RD., BOX 963, HORSHAM, PA 19044--0963
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated September 19th, 2000 executed by PATRICK J. MINOGUE, A Single Man,
Individual

MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of
business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

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County Records.

described hereinafter as follows:

LOT 13 AND THE EAST 2 FEET OF LOT 14 IN BLOCK 5 IN WALTER G. McINTOSH FIRST
ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 7 IN SUPERIOR COURT
PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE
NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 3, 1924, AS DOCUMENT NUMBER 8448871, IN COOK COUNTY,
ILLINOIS.

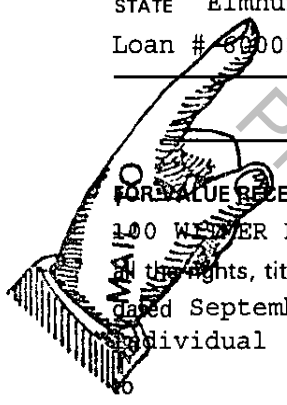
P.N.T.N.

ITEM # 13-07-229-055-0000

Date of Execution: 09/19/00

ALSO KNOWN AS: 6600 W. FOSTER AVE., CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.



S-4
P-2
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TA

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MORTGAGE PROS, LTD.

[Handwritten signature]

By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On September 19, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

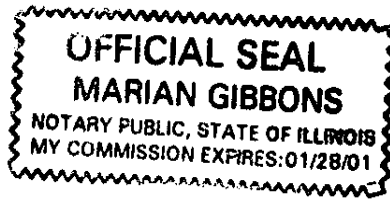
Witness:

Witness:

Notary Public

[Handwritten signature]

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)