REVERE MORTGAGE, LTD. 5 REVERE DRIVE-SUITE 100

NORTHBROOK

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>	' 5 REVERE DRIVE-SUITE 100	UNOF	FICIAL	CO5 3/002 81 001 Page	iof 2
\mathcal{M}	NORTHBROOK, ILLINOIS 60062			2000-10-05	09:00:41
		1		Cook County Recorder	23.00
3.	<u> </u>				
50	and Whan Pagard	od Mail To			

DPS 171

Rev. 08/28/00

<u> </u>	ILLINOIS 60062 BOX	370					
	Space above this line for recorder's use Corporation Assignment of Real Estate Mortgage						
	FOR VALUE RECEIVED the under	signed hereby grants, a	assigns and transfers to	. 1.			
	GMAC MORTGAGE CORPURATION	,,,	8	The second second			
	100 WITMER ROAD-P.O. PCY 963						
	HORSHAM, PENNSYLVANIA 19044-		and by Darl Darry S.F.				
	all the rights, title and interest of und executed by DEBBIE SIEGEL , A.	UNMARRIED PERSON	certain Real Estate Mortgage	lated SEPTEMBER 15, 2000			
	to REVERE MORTGAGE, LTD.						
	a corporation organized under the law	vs of THL STATE OF	ILLINOIS				
	and whose principal place of business NORTHBROOK, ILLINOIS 80082	s is 5 REVELE DRIVE	-SUITE 100	00780305			
	and recorded in Book/Volume No.	Cook	page(s) County Records, Sta	, as Document No.			
	described hereinafter as follows: Commonly known as 5703 N MELVI		r L(gal Description)				
	TOGETHER with the note or notes the and all rights accrued or to accrue und	herein described or refe der said Real Estate Mo	erred to, the inchey due and to ortgage.	become due thereon with interest,			
	STATE OF ILLINOIS	RI	EVERE MORTGAGE, LTC				
	COUNTY OF COOK		14	-,			
	On <u>SEPTEMBER 15, 2000</u> (Date of Execution)	before	100-	50/			
	me, the undersigned a Notary Pub		Mark	17-17			
	County and State, personally appeared	$a \sim a \sim a$, By:				
	known to me to be the Molian	Pho Council	ľýs:				
	and UP	<i>(</i>)	(CV			
	known to me to be		By:				
	of the corporation herein which e		Its:				
	instrument, that the seal affixed to sa						
	corporate seal of said corporation:	that said instrument	NIZ.				
G1 184	was signed and sealed on behalf	of said corporation	Witness:				
1	pursuant to its by-laws or a resolut. Directors and that he/she acknowledge	ion of its Board of		mining			
		ration	- STOFFICIA	L SEAL"			
/ F	Notary Public / Meraule	1 fluster-	VICTORIA	STATE OF ILLINOIS			
15712	100	County,	NOTARY PUBLIC.	EXPIRES 1/20/2003			
2. " 28 #4g	My Commission Expires $0/20/$	2003		FOR OFFICIAL NOTARIAL SEAL)			

UNOFFICIAL COPY

LOT 22 IN BLOCK 1 IN A.T. MCINTOSH BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST .46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

Permanent index number: 13-05-321-019

The Ox Cook County Clark's Office Commonly known as: 5703 N. MELVINA, CHICAGO, IL 60646

13-05-321-019

Rev. 05/05/97 DPS 049