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Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Antonio Sanchez 3809 W 77th Pl Chicago, IL 60652

6524/0196 07 001 Page 1 of 2000-10-05 11:52:13 Cook County Recorder





STOCKTON - Washington Mutual Brink, FA #:0815127816 "Sanchez" Lender ID:C94/ Escrow/Title:THOMAS DALTON Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN 32, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO SANCHEL AND TERESA SANCHEZ/HIS WIFE AND LUIS M. SANCHEZ MARRIED TO MARIA SANCHEZ Original Mortgagee: GREAT WESTERN MOFIGAGE CORPORATION, A DELAWARE CORPORATION Dated: 11/08/1993 and Recorded 11/24/1993 as Instrument No. 93962214 County of COOK State of ILLINOIS

Legal:

LOT'3 IN BLOCK 37 IN LUETGERT'S MARQULITE PARK TERRACE, A RÉSUBDIVISION OF BLOCKS 23,27,28,33,34,3/,31,43,44,47,AND 48 IN PRICE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 19-26-329-051 Property Address: 3809w 77th Pl, Chicago, IL, 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank

January 13, 2000

CINDY MEDINA, ASST. VICE PRESIDENT

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

KMJ-20000112-0038 ILCOOK COOK IL BAT: 111203 KXILSOM1

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Proporty of County Clerk's Office

Table (1941) Who is a placed organization of the standard but and docted and the

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Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON January 13, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Cindy Medina, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)
Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
KMJ-2000112-0038 ILCOOK COOK IL BAT: 111203/0815127 316 K ILLSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602