

UNOFFICIAL COPY

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6/27/0043 37 001 Page 1 of 3  
2000-10-05 11:16:14  
Cook County Recorder 25.50



When Recorded Return to:  
NC5SAL  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 000052901

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is **180 E. 5th St. St. Paul, MN 55101**  
a certain Mortgage dated **October 2, 1997**, made and executed by  
**JUDITH A. MALINA, A SINGLE WOMAN AND STEVEN M. POLLICE, A SINGLE MAN, AS JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described  
property situated in **COOK** County, State of Illinois.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

\* U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR REGISTERED  
HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC.  
UNDER THE APPLICABLE POOLING AND SERVICING AGREEMENT DATED  
NOVEMBER 1, 1997 SERIES 1997-NC5SAL

Parcel ID #: **10-16-126-043**  
Property Address: **9243 LOREL AVENUE, SKOKIE, ILLINOIS 60077**  
such Mortgage having been given to secure payment of **Forty Thousand and No/100** -----  
----- (\$ **40,000.00** )

*Recorded on: Nov. 14, 1997* (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
*97855380* ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

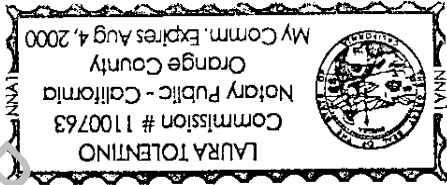
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*4-7  
P-3  
5  
My  
8/12*

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Page 2 of 2

VMP® -11638 (9605)

VMP® -995(1L) (9608)

*[Handwritten Signature]*

WITNESS my hand and official seal.

executed the instrument.  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
, personally known to me (or proved to me on

Dagmar Ferkula  
On October 8, 1997  
County of ORANGE  
State of California  
, before me Laura Tolentino  
, personally appeared

*[Faint mirrored text from reverse side]*

Seal:

Witness

Dagmar Ferkula  
V.P. Mortgage Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
October 8, 1997

**LEGAL DESCRIPTION:**

THE NORTH 12.50 FEET OF LOT 34 AND LOT 35 (EXCEPT THE NORTH 2.50 FEET THEREOF) IN BLOCK 4 IN 4TH ADDITION TO BRONX, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16 AND THE WEST 10 ACRES OF THE EAST 15 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16 AND LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office