

UNOFFICIAL COPY

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62270049 37 001 Page 1 of 2
2000-10-05 11:17:02
Cook County Recorder 23.50



00781453



When Recorded Return to:
NC98NC1
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

JN

Loan Number: 000081951

B/c 111852

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **180 E. 5th St. St. Paul, MN 55101**
a certain Mortgage dated **February 12, 1998**,
CHARLES PAYTON, UNMARRIED

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
**LOT 9 IN A.F. DOREMUS SUBDIVISION OF LOT 2 IN COMMISSIONER'S PARTITION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED
HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER
THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 27, 1998
FOR SERIES 1998-NC1*

Parcel ID #: 16-15-217-015
Property Address: 4221 WEST JACKSON BOULEVARD, CHICAGO, ILLINOIS 60624
such Mortgage having been given to secure payment of One Hundred Ten Thousand, and No/100 -----
----- Recorded on March 20, 1998 (\$ 110,000.00)
(Include the Original Principal Amount) DOC. NO - 98218627

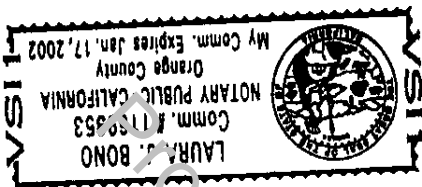
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
) of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5-7
P2
5-
my
JK



Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

WITNESS my hand and official seal. executed the instrument his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

Jo Groth State of California County of ORANGE On February 24, 1998, before me Laura J. Bono, personally appeared

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 24, 1998

NEW CENTURY MORTGAGE CORPORATION (Assignor) By: [Signature] Jo Groth A.V.P. / Mtg. Banking Operations (Signature)

Witness [Signature] Witness [Signature] Seal: Witness