DEED BY CORPORATION (ILLINOIS)

2000-10-05 11:39:17

Cook County Recorder

B7.00

I

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION C	of the
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mor	tgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where	eof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: PATRICK E KENNEDY	
AND JAN MARI KENNEDY A/K/A JAN M KENNEDY, HIS WIFE	<u> </u>
i de la companya de l	
heirs, legal representatives and assigns, al' the right, title, interest, claim or demand whatsoever	may
have acquired in, through or by a certain mortgage, bearing date the 19TH day of FEBRUARY 1998	
and recorded in the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Recorder's Office of COOK County, in the State of Illinois as documents of the Illinois	
No. 98165215	ty of
State of l'indis, to wit: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT;	
LOT 177 IN EUGENIA, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4	
OF THE SOUTH WEST 1/4 AND PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST	
1/4 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION	•
12. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,	
IN COOK COUNTY, ILLINOIS.	
IN COOK COUNTY, ILLINOIS.	
	•
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-12-310-021	
Permanent Real Estate Index Number(s): 09-12-310-021 Address(es) of premises: 2518 GAYLE CT GLENVIEW IL 60025	
Witness hands and seal this 20TH day of SEPTEMBER 2000	
withess harids and sear this day or day or	
Free L. Need	
Todd J. Niedermeier - Vice President	
BOX 333-CTI	
DUN JJJ-UII	

STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF DUPAGE

I, <u>JENNIFER PFOTEMHNUER</u> , a notary public in and for said County, in the State aforesaid, HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Counting, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Office said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrumant appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	redit er of nent, ncial
GIVEN under my hand and official seal, this <u>20TH</u> day of <u>SEPTEMBER 2000</u>	
My commission expire. JENNIFER PFOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC	007
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C	
RELEASE DEED By Corporation	
HEALTHCARE ASSOCIATES CREDIT UNION 1151 E. WARRENVILLE ROZO NAPERVILLE, ILLINOIS 60563	
TO PATRICK E KENNEDY JAN M KENNEDY _2518 GAYLE CT	
GLENVIEW II. 60025	
MAIL TO	
MAIL TO	
HEALTHCARE ASSOCIATES CREDIT INION 1151 E WARRENVILLE RD PO BOX 3053	