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Cook County Recorder

Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS



THE GRANTOR(S), John Gruno, widower, and not since re-married of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Dean J. Patras and Andrew M. Patras, not as tenants in common, but as joint tenants, (GRANTEE'S ADDRESS) 1621 W. Habberton, Park Ridge, Illinois 60068 of the County of Cook, all interest in the icliowing described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions, easements and restrictions of record, general taxes for the year 2000 and subsequent taxes.

hereby releasing and waiving all rights under and by virtue of the Homestear' Examption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joing tenants forever.

Permanent Real Estate Index Number(s): 09-36-419-108-1006

Address(es) of Real Estate: 6453 A Northwest Highway Unit 3A, Chicago, Illinois 6063 Dated this 29th day of September, 2000 REAL ESTATE TRANSFER TA DEPT. OF John Bruno REVENUE Cook County REAL

LINOFFICIAL COPY81832 STATE OF ILLINOIS, COUNT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT John Bruno, widower,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of September, 2000

OFFICIAL SEAL DEBORAH S. KOEPPEL SOTORY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 7/7/2002

MADOUN S. ROLDAROTHER PUBLIC)

Prepared By: Salvatore R. Spaccaferro

County Clark's Office 134 W. Lake Street, Suite 216 Addison, Illinois 60101

Mail To:

Dean J. Patras and Andrew M. Patras 1621 W. Habberton Park Ridge, Illinois 60068

Name & Address of Taxpayer: Dean J. Patras and Andrew M. Patras 6453 A Northwest Highway Unit 3A Chicago, Illinois 60631

Legal Description

UNIT "A'-6'IN NORTHWEST POINT NORTH CONDOMINNIUM AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 5 IN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION36, TOWNSHIP 41 NORTH, RANGE 12 AND PART OF LOTS 12, 13 AND 14 IN GUNTHER'S SUBDIVISION OF LOT 6 IN SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3027786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.