

WHEN RECORDED RETURN TO

*Michael H. Wasserman Atty.  
221 N. LA SALLE ST. STE 2040  
CHICAGO, IL 60601*

Loan #: 7463-4

**RELEASE OF MORTGAGE**

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

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**RENATE ZENTNER, A SINGLE WOMAN, NEVER MARRIED AND FINLAY GRAHAM, A SINGLE MAN**

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30<sup>th</sup> Day of APRIL, 1996 and recorded in the Recorder's Office of Cook County, as Document Number 96332308 to the premises therein described, as follows, to wit:

\*\*\*\*\* SEE ATTACHED LEGAL DISCRPTION \*\*\*\*\*

Property Address: 2040 SHERMAN #3C EVANSTON, IL 60201 ✓  
P.I.N. #: 11-18-103-038-1009 ✓

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

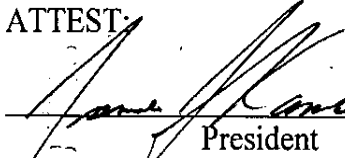
PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

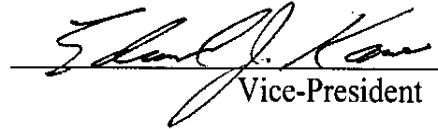
10/5/00

# UNOFFICIAL COPY

In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 2<sup>nd</sup> day of August, 2000.

ATTEST:

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Colleen Butterly, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2<sup>nd</sup> day of August, 2000.

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Lisa Pena  
1946 W. Irving Park Rd.  
Chicago, IL 60613

00781323

# UNOFFICIAL COPY

UNIT NUMBER 2040-C IN MAISONETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 AND THE SOUTH 18 FEET OF LOT 2 IN BLOCK 1 IN WHEELERS AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, LYING WEST OF SHERMAN AVENUE OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26369048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 11-18-103-038-1009

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