UNOFFICIAL COPW781373

WHEN RECORDED MAIL TO:

DENISE M. DEVLIN
3623 WEST 86TH PLACE,
CHICAGO, IL 60652 Q, \$\chi\_{\chi}\$

Loan No: 1216191

6524/0165 07 001 Page 1 of 3 2000-10-05 11:46:23 Cook County Recorder 47,50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE-THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men Dy these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENISE M. DEV.IN, UNMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-23-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 193577337, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-35-338-044-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 16TH day of FEB., 2000.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Secretary

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA

SUITE 1600 CHICAGO, IL 60602

0.13279

## **UNOFFICIAL COPY**



STATE OF ILLINOIS

COUNTY OF COOK-

On this 16th day of February 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and curposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Of Colling Clark's Office

Notary Public

"OFFICIAL SEAL"

SUSAN C. BLOCK

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002



UNOFFICIAL COPY 337

COOK COUNTY, ILLINOIS ILEE FOR RECORD

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State of Illinois

## **MORTGAGE**

FHA Case No.

131:7222091 244 CMC NO. 0001216191

THIS MORTGAGE ("Security Instrument") is given on DENISE M. DEVLIN Unmarried

July 23, 1993

. The Mortgagor is

("Borrower"). This Security Instrument is given to Grown Mortgage Co.

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lawn, IL 60453

, and whose

("I en

("Lencer") Borrower owes Lender the principal sum of

## SEVENTY SEVEN THOUSAND SEVEN HUNDRED SIXTY FIVE & 05/100 \*

Dollars (U.S. \$ 77,765.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, it not paid earlier, due and payable on August 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

OT 344 AND THE WEST 12 FEET OF LOT 345 IN THE 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELEY AND BOYER'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA
SUITE 1600

CHICAGO, IL 60602

TAX/10 NO. 19-35-338-044-0000

TAX ID NO.

TAXX ID NO.

which has the address of 3623 WEST 86TH PLACE, CHICAGO

Illinois 60652

[Zip Code] ("Property Address");

[Street, City],

Page 1 of 6

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

FHA Illinois Mortgage

-4R(IL) (9103)

00781373