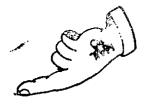
UNOFFICIAL COP0782421

2000-10-05 12:19:33

Cook County Recorder

23.50





Prepared by no Return to:
CTX MORTGAGT COMPANY
P.O. Box 19 000, FINAL DOCS
Dallas, TX 7/219-9000
24-08-303-017-000

208408579

ASSIGNMENT OF LIEN

TAX ID # 24 08-303-017-0000

The State of COUNTY OF

ILLINOIS COOK

0

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS , State of TEXAS , for and n consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in naid paid by FLEET MORTGAGE CORP.

hereinafter called transferee, the receipt of which is hereogetheory acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferce, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and ary and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: THIS DOCUMENT PREPARED BY One certain promissory note executed by

JOHN J. MULQUEENY AND

KATHLEEN S. MULQUEENY HUSBAND AND WIFE

THIS DOCUMENT PREPARED BY CTX MORTGAGI CO PANY 2728 N. HARWOOD DALLAS, TX 75201-1518 DRAWN BY

MTG RECORDED.	5-15-60	_ AT	AM/PM
DOCUMENT NOD	0346357	8K 3344	PG [50 0_
OF COOK,	C0	JUNTY ILLL	nows
			•

FLEET MORTGAGE COHP. 324 WEST EVANS FLORENCE, SC 29501

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 112,500.00 dated MAY 8, 2000 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

Page 1 of 2

SP SMY

UNOFFICIAL COP 9782421 Page 2 of 2

208408579 Said note being secured by Security COOK therein expressed on the following COOK	County, ILLINOIS	parcel of land l	and secured by the liens		
LOT 17 & 18 IN BLOCK 6 SOUTHWEST 1/4 OF SECTION THIRD PRINCIPAL MERIDIAN	8, TOWNSHIP 37 NOR	TH, RANGE 13 I	ART OF THE EAST OF THE		
PA	Free Commence of the Commence	rain and a second secon	e e e e e e e e e e e e e e e e e e e		
RE: Property Address 9935 MEF	TON AVENUE				
OAK L/WI	IL 60453				
EXECUTED, without recourse and v	whout warranty on the unde	rsigned, this <u>8th</u>	day of		
2000	CT	X MORTGAGE COM	IPANY		
ATTEST: MUN MU	BY:	Saul	Juli-		
1 1 1 1	(JAMET JONES / SHARON WILKINSON				
(ASSISTANT SECRETAR	Y DO	CUMENT SIGNER			
THE STATE OF TALLAS COUNTY OF DALLAS BEFORE ME, the undersigned, a	SEAL STORES OF THE NOTATION OF	State eloresaid, on 1	this day personally appeared		
SHARON WILKINSON DOCUMENT is subscribed to the foregoing instrument consideration therein expressed, and consideration therein expressed.	SIGNER nent and acknowledged to me	known to me to that this person ex	be the person whose name ecuted the same for purposes		
Civion Hadon Mr. Hand and Sail of O	66° 41.° - 41		0		
Given Under My Hand and Seal of O	iffice this the <u>8th</u> da	y of MAY			
	Thorn 4.	(Word	Ux		
No.	tary Public in and for the Sta	ate of:	Year and the second		
110	the Cour		NO ANN CURRY		
	Printed 1		(2) State of Toras		
	My Commission Ex		Corr.m. Exp. 01-20-2003		
	-				