

UNOFFICIAL COPY 00782474

6529/0121 51 001 Page 1 of 5
2000-10-05 13:30:18
Cook County Recorder 29.50



00782474

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 32000
LOUISVILLE, KY 40232-9801

Loan No.: 0000095817310/P49-1658892871/KAM/ENGDAHL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ERIC M ENGDAHL & KAY L H BURNETT HIS WIFE
Mortgagee: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES INC
Prop Addr: 400S GREEN ST UNIT 3

CHICAGO IL 60607
Date Recorded: 01/07/88

State: ILLINOIS
Date of Mortgage: 12/28/87
City/County: COOK

Loan Amount: 91,350
Book: 88009109
Document#: 88009109

PIN No.: 17 17 237 007 VOL 591 & 17 17 237 008 VOL 591

Previously Assigned: SEARS SAVINGS BANK
Recorded Date: 02/25/93 Book: 93148122 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: SEPTEMBER 13, 2000
PNC BANK, NATIONAL ASSOCIATION F/K/A
PNC MORTGAGE BANK, NATIONAL ASSOCIATION,
F/K/A SEARS SAVINGS BANK

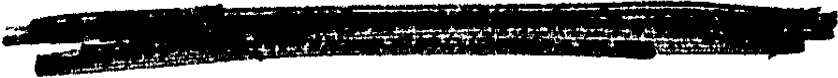


By: Patrick Dalton
Assistant Vice President

Attest: [Signature]

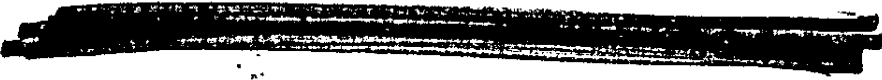
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UNOFFICIAL COPY



E M ENGDAHL
K H ENGDAHL
400 S GREEN ST UNIT 307
CHICAGO IL 60607

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095817310/549-1658892871/KAM/ENGDAHL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 13, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION F/K/A and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulena Proctor
Notary Public

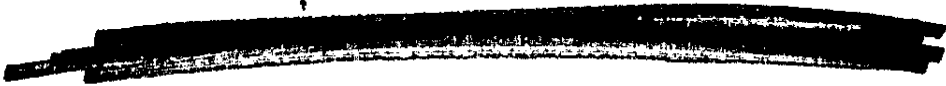
PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulena Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004

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E M ENGDAHL
K H ENGDAHL
400 S GREEN ST UNIT 307
CHICAGO IL 60607

Property of Cook County Clerk's Office

95817310



Property of Cook County Office

SS141L

PARCEL 1: UNIT NUMBER 307 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 86266022, EXCEPT AS SPECIFICALLY EXCLUDED IN SUCH DECLARATION AND PLAT, IN THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 22 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 17-17-237-007 VOL 591 & 17-17-237-008 VOL 591.

CONDOMINIUM RIDER ATTACHED HERETO AND MADE A PART HEREOF.

ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF. MORTGAGE ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.

17-17-237-013-1025 Dm

88375502

88009109