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4529/0123 51 001 Page 1 of 5
2000-10-05 14:37:12
Cook County Recorder 29.50

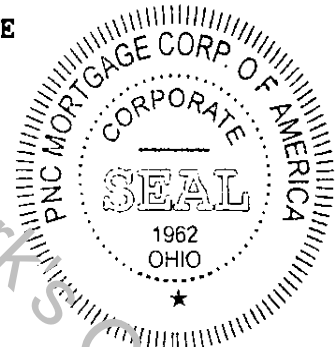


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When Recorded, PNC MORTGAGE
Mail To: P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000023800530/A06-0023800530/KAM/RUIZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DEMETRIO RUIZ & CARIDAD RUIZ HUSBAND & WIFE
Mortgagee: GN MORTGAGE CORPORATION
Prop Addr: 1306 N HOMAN CHICAGO IL 60651
Date Recorded: 10/15/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/06/98 Book:
Loan Amount: 158,376 Page:
Document#: 98925370
PIN No.: 16 02 221 036 0000



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 12/16/98 Book: 08140568 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: SEPTEMBER 12, 2000
PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton
Assistant Vice President

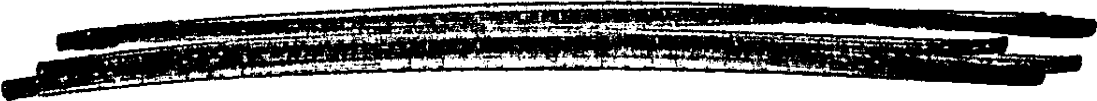
Dean J. [Signature]
Attest:

S-y
R-5
M-y
E-F

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DEMETRIO RUIZ
CARIDAD RUIZ
76-78 NORTH LIBERTY ST.
ELGIN IL 60123

~~Property of Cook County Clerk's Office~~



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000023800530/A06-0023800530/KAM/RUIZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 12, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

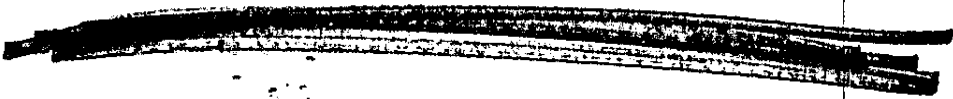
PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulena Proctor
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulena Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004



DEMETRIO RUIZ
CARIDAD RUIZ
76-78 NORTH LIBERTY ST.
ELGIN IL 60123

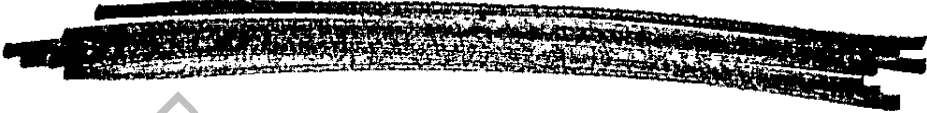
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SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007759937 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 1 IN J. S. HAIR'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.