

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY 00782635

05/4/0092 90 001 Page 1 of 3  
2000-10-05 12:21:37  
Cook County Recorder 25.50



00782635

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT MCKAY AND HEIDI G. MCKAY, HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 8TH day of JUNE, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99576757, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 11-07-207-014

COMMONLY KNOWN AS: 2219 ORRINGTON STREET, EVANSTON, IL 60201

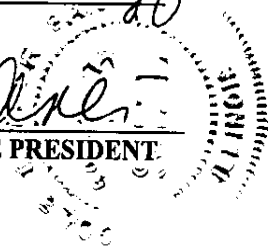
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 26TH day of SEPTEMBER, 2000.

COLE TAYLOR-BANK

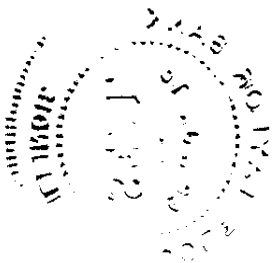
By: DeAnn Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner  
DAWN C. FEINER, ASSISTANT VICE PRESIDENT



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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
                                  SS. }  
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG**, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **DAWN C. FEINER**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

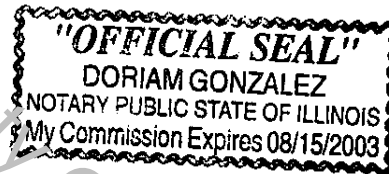
GIVEN under my hand and **NOTARIAL** seal this **26TH** day of **SEPTEMBER**, 2000.

Loan # 8393052 Box: 84143046 Escrow #

  
\_\_\_\_\_  
NOTARY PUBLIC

**WHEN RECORDED MAIL TO:**

LEVIN, MCPARLAND, PHILLIPS & MINETZ, LLC  
ATTORNEYS AT LAW  
180 NORTH WACKER DR, STE. 300  
CHICAGO, IL 60606



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Page 3 8393052 Box: 84143046

LOT 15 AND 16 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 85 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF PARTS OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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