

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

JULY 11 2000

COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BE THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE CONVEY AND QUIT CLAIM unto  
KAREN K. SWETS, FORMERLY KNOWN AS KAREN ATTERBURY, MARRIED TO MELVIN SWETS

15961 SOUTH WABASH AVENUE, SOUTH HOLLAND, IL 60473  
heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE, bearing date the 29th day of December 1993 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book        of records, on page       , as document No. 94013639 and a certain ASSIGNMENT OF RENTS, recorded as document No.        to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 8 IN BLOCK 3 IN PACESETTER PARK HARRY M. QUINN MEMORIAL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN THE SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMEMENT INDEX NUMBER: 29-14-306-021-0000 ✓

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

ADDRESS OF PROPERTY: 15961 SOUTH WABASH AVENUE, SOUTH HOLLAND, IL 60473 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by BARB DEVRIES 475 east 162nd Street, South Holland, IL 60473

UNOFFICIAL COPY

*A. Wheaton Esq.*  
*18143 Brewster St.*  
*Chicago, IL 60643*



269287400

**"OFFICIAL SEAL"**  
ERIK J. FLISYN  
Notary Public, State of Illinois  
My Commission Expires 3/31/2002

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

My Commission expires:

Given under my hand and Notarial seal, this 7TH day of JANUARY, 2000

set forth.  
as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein  
seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation,  
such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as  
Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are  
VIRGINIA M. MOORE, personally known to me to be the

SR. Vice President of FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,  
BEVERLY J. BOVAR, personally known to me to be the  
I, the undersigned a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS  
COUNTY OF COOK

(Assistant Secretary)

ATTEST:

(Vice President)

BY:

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused  
these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be  
affixed, this 7TH day of JANUARY, 2000

