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2000-10-05 10:53:09  
Cook County Recorder 23.50

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ACCOUNT#504966166  
RELEASE OF MORTGAGE  
OR TRUST DEED  
(Illinois)



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA AHERN, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF SANDRA AHERN, TRUSTEE U/T/A DATED OCTOBER 9, 1996 AND KNOWN AS TRUST NUMBER 1 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 9, 1996 of the County of COOK, and the State of ILLINOIS all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed/ Mortgage dated the 15<sup>TH</sup> DAY OF MAY, 1997 and Assignment of Rents, dated the 15<sup>TH</sup> DAY OF MAY, 1997 registered/recorded in the RECORDER'S office of COOK County, in the state of ILLINOIS in vol./book of records as Document Number 97411450 and 97411451 premises as follows, to wit:

UNIT NUMBER 7006-1 TOGETHER WITH ITS UNDIVIDED PER CENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86243609, AS AMENDED IN THE NORTHWEST HALF OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 1514 COMMODORE LANE, UNIT 7006-1, SCHAUMBURG, IL 60193 (PIN 07-32-100-041-1097)

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its LOAN OPERATIONS OFFICER this day of SEPTEMBER 12, 2000

CHARTER NATIONAL BANK AND TRUST

By: Mary E Machnik  
MARY E. MACHNIK LOAN OPERATIONS OFFICER

STATE OF ILLINOIS } SS.  
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that MARY E. MACHNIK, LOAN OPERATIONS OFFICER of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such LOAN OPERATIONS OFFICER, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of SEPTEMBER 12, 2000

My commission expires on 09/26/02.

By: Kathleen E. Koehler  
KATHLEEN E. KOEHLER

Prepared by AND MAILED TO: Gitta Kessler  
Charter National Bank and Trust,  
2200 W. Higgins Road, HOFFMAN ESTATES, IL 60195

