

UNOFFICIAL COPY

00782336

6/21/01 05 02 001 Page 1 of 2
2000-10-05 15:36:42
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 0030006058



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,*
Recorded in Cook County, Illinois, on 01/02/90 as Instrument # 90-001539
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/18/00
Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

By:
K. E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

State of California
County of Santa Clara

On 09/18/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0030006058 P.I.F.: 08/24/00
FINAL RECON.IL 90572 Inv: 0 1 09/18/00 04:16:18 12-031 IL Cook 470:13 5



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ADDENDUM TO RELEASE OF MORTGAGE

00782336

90572 Loan #: 0030006058 (12-031 IL Cook)

Tax ID: 25-21-102-009 V. 467

Date of mortgage: 12/18/89 Amount of mortgage: \$60700.00 Address: 11137 S Union Ave Chicago IL 60628

THE NORTH 10 FEET OF LOT 20 AND ALL LOT 21 TOGETHER WITH THE WEST 8 FEET OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID PREMISES IN BLOCK 6 IN THIRD ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office