UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90572 0040014837



00782339

6521/0108 02 001 Page 1 of 2
2000-10-05 15:49:58
Cook County Recorder 23.50

Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONGALE FEDERAL SAVINGS BANK

Original Mortgagor: ROBERTA J CARLSON

Recorded in Cook County, Illinois, on Co(03/95 as Instrument # 95512667

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or cierk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/18/00 Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

as Attorney-in-Fact for LaSalle Bank, NA, F/K/A LaSalle National Bank, as Trustee for

Avondale Home Equity Trust 1996-1

Attest: Norm Harrison Assistant Secretary

* Power of Attorney was submitted for recording in the county of Cook on 03/20/00.

State of California

County of Santa Clara

On 09/18/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0040014837 P.I.F.: 08/14/00

FINAL RECON.IL 90572 Inv: 1 1 09/18/00 04:16:18 12-031 IL Cook 470:14 10

KIM GORMAN
COMM. 1169006
ONOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My DEMM. Hapires JAN. 11, 2002
My DEMM. Hapires JAN. 11, 2002

JP

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0040014837 (12-031 IL Cook)

00782339

Tax ID: 07-21-105-005

Date of mortgage: 07/27/95 Amount of mortgage: \$50000.00 Address: 1119 Aimtree PI Schaumburg II 60194

LOT 17054 IN WEATHERSFIELD UNIT 17, BEING A SUBDIVISION IN THE NORTH WEST 1/40F SECTION 21, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1972 AS DOCUMENT 21791037 IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clark's Office