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00782343

4021/0112 02 001 Page 1 of 3  
2000-10-05 15:55:32  
Cook County Recorder 25.50



00782343

When Recorded Return to: NC99NCD  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000308467

OC: 2226761

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, with interest, to

a corporation organized and existing under the laws of **Wisconsin** (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**,  
a certain Mortgage dated **October 25, 1999**, made and executed by  
**PHILIP MASTRANGELO AND LYDIA MASTRANGELO, HIS WIFE, IN JOINT TENANCY**

**Firstar Bank N.A., as Trustee for the New Century Home Loan Trust, Series 1999-NCD Asset Backed Pass-Through Certificates**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **14-30-408-021-0000**  
Property Address: **2507 NORTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60614**  
such Mortgage having been given to secure payment of **Two Hundred Ninety-Two Thousand and No/100** -----  
----- (\$ **292,000.00** )

which Mortgage is of record in Book, Volume, or Liber No. **09039720**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
(Include the Original Principal Amount)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

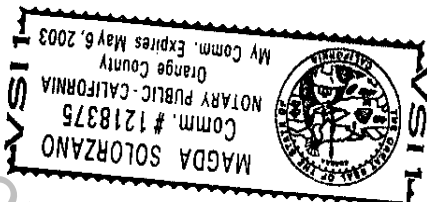
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage - 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SV  
2  
my

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WMP® -1163B (9605)

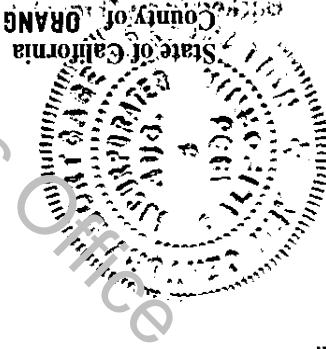
WMP® -995(IL) (9608)

*Magda Solorzano*  
\_\_\_\_\_

WITNESS my hand and official seal.

executed the instrument  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
personally known to me (or proved to me on

On November 5, 1999, before me, **Magda Solorzano**, personally appeared  
**gina gonzales**



Seal:

Witness

Witness

Witness

**Gina Gonzales**  
A.V.P. Shipping Manager  
(Signature)

By:

(Assignor)

**NEW CENTURY MORTGAGE CORPORATION**

*Magda Solorzano*  
\_\_\_\_\_

November 5, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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Year: 308407

DC: 2226761

Name: Mastangelo

EXHIBIT "A"

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LEGAL DESCRIPTION:

LOT 22 IN BLOCK 4 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY AND OF THAT PART LYING WEST OF SAID RAILWAY AND EAST OF CLYBOURN AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office