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2000-10-05 11:54:56
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005721453247

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST UNION MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark R. Laftavi And Kathe Laftavi, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 31, 1998, and recorded on January 26, 1999, in Document 99081015 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #16-05-113-004LOT 5 IN BLOCK 10 IN FAIR OAKS TERRACE BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15 LEMOYNE PARKWAY, OAK PARK, IL, 60302-0000

Witness my hand and seal Sept. 12, 2000.

FIRST UNION MORTGAGE CORPORATION

Pansy L. Crumpler
Pansy L. Crumpler
Asst. Vice President

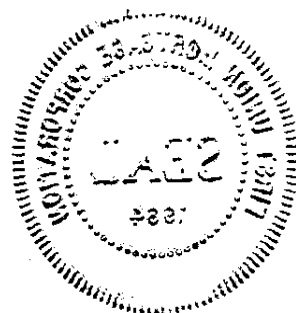


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Property of Cook County Clerk's Office

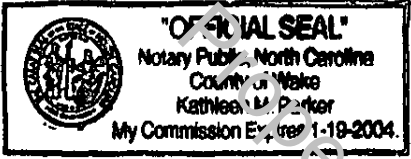


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State of: North Carolina
Parish/County of: Wake

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Patsy L. Crumpler, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FIRST UNION MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal Sept. 12, 2000.



Kathleen M. Parker
Kathleen M. Parker
Notary Public
My Commission Expires: 1-19-2004

Prepared by: Lakesha Brooks
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005721453247
County of: Cook
Investor No: 815
Investor Category:
Investor Loan No: 241669868799

Notary of Cook County Clerk's Office