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2000-10-05 14:00:55

Cook County Recorder 27.50



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GC CC 200285 DEC 30 2003

Property of Cook County Clerk's Office

STATE OF ILLINOIS

RELEASE OF MORTGAGE

COUNTY OF COOK

THIS RELEASE OF MORTGAGE, made and entered into the 2 day of October, 2000, by Bank of America, N.A., formerly known as Continental Bank, N.A., as Collateral Agent ("Beneficiary");

WITNESSETH:

WHEREAS, UNITED STATES CAN COMPANY ("Grantor") has heretofore executed and delivered a Mortgage, Assignment of Leases and Rents, Security Agreement Fixture Filing and Financing Statement dated as of January 18, 1994 to Beneficiary recorded January 21, 1994 as Document #94-069603 Cook County Public Registry (the "Mortgage") respecting certain real property in Cook County, Illinois and securing certain indebtedness, all as fully set forth in the recorded Mortgage; as amended, and

WHEREAS, Beneficiary has agreed to release the property encumbered thereby described on Exhibit A of the said Mortgage, of record, from the lien and operation thereof.

NOW, THEREFORE, Beneficiary, for valuable consideration, does hereby forever discharge, release and quitclaim unto Grantor and its successors in title all right, title and interest they may have to the property described in the Mortgage under or by virtue thereof.

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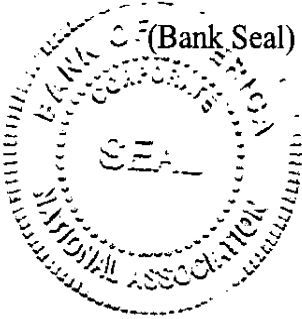
IN TESTIMONY WHEREOF, Beneficiary has caused this instrument to be executed in its corporate or bank name and its seal to be hereto affixed and attested by its officers duly authorized thereunto, as of the day and year first above written.

BANK OF AMERICA, N.A.

By: *W. Thomas Barnett*
Name: W. Thomas Barnett
Title: Managing Director

ATTEST:

By: *Mary Ann Lane*
Asst. Secretary



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STATE OF NORTH CAROLINA)

) ss

COUNTY OF MECKLENBURG)

I, Betty A. Robinson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Thomas Barnett and Mary-Ann Lucas, a Managing Director and Ass't Secretary, respectively, of Bank of America, N.A., a national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Managing Director and Ass't Secretary, appeared before me this day in person and acknowledged that they signed and delivered said instrument as such officers of said national association, as their own free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth.

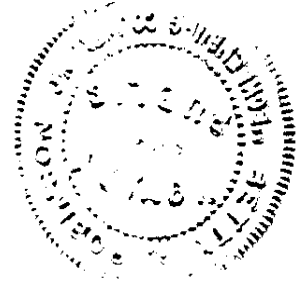
GIVEN under my hand and Notarial Seal this 2 day of October, 2000.

Betty A. Robinson

Notary Public

My Commission Expires:

4-28-03



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EXHIBIT A

00783002

PARCEL 1:

LOT 3, THE WEST 40 FEET OF LOT 4 AND LOT 11 IN ELGIN-VICTOR INDUSTRIAL PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT IN PERPETUITY FOR RAILROAD RIGHT OF WAY GRANTED IN DOCUMENT RECORDED APRIL 7, 1976 AS DOCUMENT 23443302 OVER AND ACROSS THE FOLLOWING LAND:

COMMENCING AT A POINT OF INTERSECTION OF THE EAST LINE OF THE AFORESAID NORTHEAST QUARTER AND THE CENTERLINE OF AN EXISTING RAILWAY TRACK; THENCE WESTERLY ALONG THE CENTERLINE OF SAID EXISTING RAILWAY TRACK; THENCE WESTERLY ALONG THE CENTERLINE OF SAID EXISTING RAILWAY TRACK, A DISTANCE OF THREE HUNDRED FIVE FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAID POINT BEING THE CENTERLINE OF THE THIRTY FOOT EASEMENT AND ALSO THE POINT OF SWITCH OF A PROPOSED NO. 7 TURN OUT, A DISTANCE OF 62.08 FEET TO THE POINT OF FROG; THENCE ALONG A TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF, A DISTANCE OF 9.92 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 410.28 FEET, A DISTANCE OF 190 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE WEST FORTY FEET OF LOT 1; SAID POINT ALSO BEING NINETY FEET DISTANCE, MORE OR LESS, FROM THE SOUTH LINE OF SAID LOT 4 IN ELGIN-VICTOR INDUSTRIAL PARK UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SAID SECTION THIRTY-ONE.

PARCEL 3:

THE WESTERLY 90 FEET OF THE SOUTH 65 FEET OF LOT 4 IN ELGIN-VICTOR INDUSTRIAL PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1966 AS DOCUMENT NO. 200191150, EXCEPTING THEREFROM THE WEST 40 FEET, BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

PIN #'s: 06-31-201-014
06-31-201-015
06-31-202-001
06-31-202-007
06-31-202-008

Return to: First American Title Insurance
Co.
30 North LA SALLE
Suite 310
Chicago, IL 60602
Attn: D.E. CROSS