

Mail To:

SHEILA M MULCAHEY  
1522 W SCHOOL ST D  
CHICAGO  
IL 60657-2187



Name and Address of Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 19650549

2027751 MTC

Recorder's Stamp

Know All By These Presents, that

of the County of \_\_\_\_\_ and State of \_\_\_\_\_  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
SHEILA M MULCAHEY AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date DECEMBER 21ST, 1995 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 95-892829,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows, to wit:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number(s): 14-20-320-043/034 044

Executed on SEP 12 2000

14-20-320-043-1028

**WASHINGTON MUTUAL BANK, FA**  
is a federal association, a corporate seal  
is not required by any law or regulation.  
For securities transactions, the signature  
can be guaranteed under the rules of the  
Securities Transfer Agents Medallion  
Program.

WASHINGTON MUTUAL BANK, FA

By   
Jess Almanza, Assistant Vice President

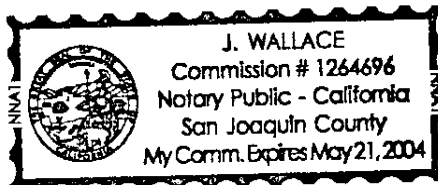
State of California }  
County of San Joaquin }

The foregoing instrument was acknowledged before me on SEP 12 2000  
by Jess Almanza, Assistant Vice President, of  
WASHINGTON MUTUAL BANK, FA  
a corporation, on behalf of said corporation.

Notary Public  
J. Wallace

Inv.Pool Q20-002  
PFIL - 071800DM

Paid in Full: 00-07-31  
Requested by: R ARREDONDO  
MIN No.:



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

[Faint, mostly illegible text from a document, possibly a court order or legal notice, is visible in the background.]

# UNOFFICIAL COPY

EXHIBIT "A"

00783045

## LEGAL DESCRIPTION

UNITS 1522-D IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.