UNOFFICIAL C FMG #: 0216824320 2000-10-05 14:40:08 NAME: JACK T WAGLER Cook County Recorder P/O DATE: 08/23/2000 AFTER RECORDING, FORWARD TO: MERCURY TITLE COMPANY LASAULE, SUITE CHICAGO, IL 80601 THIS INSTRUMENT PREPARED BY: YELENA TATINTSEVA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 17-09-128-017-1138 RELEASE OF MORTGAGE File #2028241/MTC/L Laurois () all THIS CERTIFIES that a certain mortgage executed by JACK T WAGLER AN UNYALRIED MAN to FLEET MORTGAGE CORP ___in Mortgage Record 1999, and recorded on __03/24/1999 19th dated March , and or Instrument # 99283764_ ,page County, ILLINOIS records in the office of the Recorder of CCOK more particularly described as follows, to wit: County Clark SEE ATTACHED LEGAL DESCRIPTION. 411 W ONTARIO #526 CHICAGO, IL 60610 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of August August

August

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CORPORATE

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OUTHCAROLIMATION

OUTHCAROLIMA FLEET MORTGAGE CORP.

EDWARD ADAMS ItS MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office

FMG #:	02168	324	1320
NAME:	JACK	T	WAGLER
P/O DAT	E: 08	/2:	3/2000

State of WISCONSIN) County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and f	or said County and State this 28th day of August the
MORTGAGE OFFICER	of
FLEET MORTGAGE CORP.	and the Accution of the foregoing instrument
who as such of rice, for and on its behalf acknowledge Witness my hand and rio arial Seal My commission expires: $\frac{01/20/2002}{}$	Notary Public COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

00783088

Mail to: Grey Braun 25 E. Washington#925 Charge, Dl 60602

> IL_REL3 (040) Page 2 of 2

IERS MIN:	MERS Phone:

DOOD CONTRACTOR OF THE PARTY OF CO I. J. VEY LESUEUR
L. TOTAL WITH STREET LAND CO RESIDENT
L. TOTAL CHARGE IN CO 8002
L. TOTAL CHARGE

LEGAL DESCRIPTION

PARCEL 1:

UNIT 526 IN ONTARIO STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

LOCK 4 IN ASSO.

1 1/4 OF SECTION.

AL MERIDAN, WHICH SUR.
NIUM RECORDED AS DOCUME.
ST IN THE COMMON ELEMENTS.

EL 2:
EXCLUSIVE RIGHT TO THE USE OF P-83, A.
THE SURVEY ATTACHED TO THE DECLARATION AF.

Alkla #1 W. Onturo #526

Clusing Il 60610

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