

UNOFFICIAL COPY 00783312

Loan #: 611931080  
Prepared By:

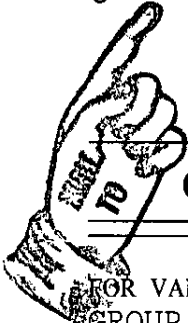
3514/0130 90 001 Page 1 of 2  
2000-10-05 15:17:40  
Cook County Recorder 23.50



AND

When Recorded Mail To:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE VILLAGE,  
ILLINOIS 60007

00093763



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 611931080

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 2000 executed by FRED A. MILLER AND SANDRA M. MILLER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to RESIDENTIAL FINANCE CORPORATION, CORPORATION

00783311

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 401 NORTH WABASH, SUITE 621, CHICAGO, ILLINOIS 60611 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 26-17-309-041

P.I.N.: 26-17-309-041

Commonly known as: 1112 SOUTH AVENUE M., CHICAGO, ILLINOIS 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL FINANCE CORPORATION,  
CORPORATION

On SEPTEMBER 21, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared ~~LAKESHORE TITLE AGENCY~~ <sup>AGENCY</sup> known to me to be the <sup>ATTORNEY IN FACT</sup> of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: LAKESHORE TITLE AGENCY.

Its: ATTORNEY IN FACT

Witness: \_\_\_\_\_

Notary Public Michael John Purdy

County, Cook

My commission Expires: 7/21/04.



# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 313 (EXCEPT THE NORTH 18 FEET THEREOF) AND THE NORTH 26 FEET OF LOT 314 IN F. J. LEWIS' SOUTHEASTERN DEVELOPMENT BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1112 SOUTH AVENUE M. CHICAGO, ILLINOIS 60617

PIN: 26-17-309-041

Property of Cook County Clerk's Office