

UNOFFICIAL COPY

00783390

05/27/2005 05:00:01 Page 1 of 2  
2000-10-05 15:41:34  
Cook County Recorder 43.00



00783390

PREPARED BY:

Rick J. Palandri  
First National Mortgage  
1 S. 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181-3973

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation  
ADDRESS 1 S. 443 Summit Ave., Suite 301  
CITY & Oakbrook Terrace, IL 60181-3973  
STATE

Loan # 8268838

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage Inc.  
A California Corporation 800 LaSalle Avenue, Suite 1000  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated September 18th, 2000 executed by Anthony A. Ligenza and Holly M. Ligenza,  
His Wife  
to First National Mortgage Corporation  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of  
business is

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in Liber Page(s) Cook County Records.  
State of IL 00783389 Cook described hereinafter as follows:

LOT 116 IN SURREY RIDGE UNIT 3, BEING A SUBDIVISION OF THE SOUTH  
EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-09-405-014-0000

ITEM # 08-09-405-014-0000

WARD #

ALSO KNOWN AS: 1711 S. Highland Avenue, Arlington Heights, IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ST50180004ZDSK

30f3

250

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First National Mortgage Corporation

STATE OF <sup>IL</sup>  
COUNTY OF <sup>Cook</sup>

September 18, 2000

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

By: Rick J. Palandri

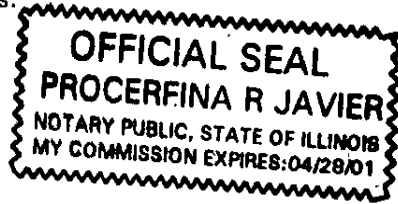
Its: President

00783390

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)