## **UNOFFICIAL COPY**

#### TRUSTEE'S DEED

After Recording Mail to:

Name and Address of Taxpayer: June Ellen Olkowski

1834 Rian #106 FUGNOTES

209569

00784512

6552/0022 30 001 Page 1 of

2000-10-06 11:11:27 Cook County Recorder

25.00



THIS INDENTURE, made this August 15, 2000 between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated September 15, 1997, and known as Trust Number 11-5345, Party of the First Part, and June \_\_\_\_ Olkowski, Party of the Second Part:

WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Party of the Second Part, the following described real estate six ted in Cook County, Illinois, to wit:

(See attached Exhibit "A" for legal description)

Property Address: Unit 107 and parking space 6 at 1834-40 Ridge Avenue, Evanston, Illinois PIN # 11-18-111-016 and 11-18-111-017

TO HAVE AND TO HOLD the same unto said Party of the Second Part and to the proper use, benefit and behoove forever of said Party of the Second Part.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trus; and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunce enabling, SUBJECT, HOWEVER, to the liens of all Trust Deeds and/or Mortgages upon said real estate, if any of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind, pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

CITY OF EVANSTON

Real Estate Transfer Tay

PAID SEP 2 City Clerk's Office

008334

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

Vice President

ALBANY BANK & TRUST COMPANY N.A., as Trustee Aforesaid

00784512

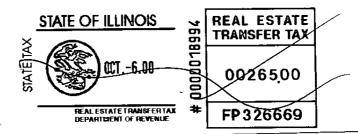
By: \_\_\_\_\_Trust Officer

Thomas E. Raleigh Trust Officer

STATE OF ILLINOIS)

Attest:

COUNTY OF COOK)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named Trust Officer and the above-named Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and celivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of August , 2000.

JULIA SHIMIZU
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/27/2004

Notary Public

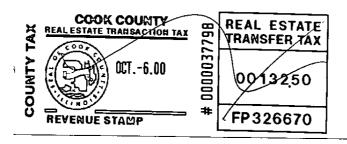
Illinois Transfer Stamp - Exempt under provisions of Paragraph \_\_\_\_\_ Section 4, Real Esta e Transfer Act

Buyer, Seller or Representative

Date

**Prepared by:** THOMAS E. RALEIGH, Esq., General Counsel and Trust Officer, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, Illinois 60625-5188 - 773.267.7300, Ext. 268 - FAX 773.267-9405

DO NOT MAIL RECORDED DEED TO ALBANY BANK.
MAIL TO GRANTEE OR GRANTEE'S AGENT OR ATTORNEY.



# **UNOFFICIAL COPY**

#### 00784512

\*\*\*UNIT 107 AND PARKING UNIT P-6 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANCF 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM PECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS LOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*\*