**UNOFFICIAL CC** 54/0078 02 001 Page 1 of

THIS INSTRUMENT PREPARED BY:

PΚ

CAPSTEAD, ATTN: DARRELL FRAUENHEIM 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO: CAPSTEAD, ATTN: DARRELL FRAUENHEIM 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-800-348-2626

23.50

2000-10-06 12:52:43

Cook County Recorder

PAYF 0431999465



SATISFACTION OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by Todd M Norman
Jennifer H Norman H&W AS JOINT TENANTS
APPLE MORTGAGE, INC. to AN ILLINOIS CORPORATION
Park One, National Association, as Trustee and thereafter assigned to (FAA The First National Bank of Chicago, as Trustee)
dated FEBRUARY 23RD , 2007 , calling for the original principal sum of
Three Hundred Four Thousand Dollars AND 00/100
(\$ 304,000.00 ), and recorded on 03/03/2000 in Mortgage Record, page, and or Instrument # 00-589/72 (Rerecorded on / / in Mortgage
Record , page and/cr Instrument # ), of the
Record , page and/cr Instrument # ), of the records in the office of the Recorder of COOK County, ILLINOIS , more particularly described as follows, to wit:
UNIT 500-1, TOGETHER WITH ITS UNDIVIDED INTFREST IN THE COMMON ELEMENTS, IN ARMITAGE CLEVELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT #85204615 IN C.O. HANSONS SUBDIVISION OF THE SOUTH 1/2 OF LOT 10, AND ALL OF LOTS 11,12 IN BLOCK 1 OF REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE SUBDIVISION OF PART OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.  Parcel Number: Commonly known as: 500 W Armitage Unit 1E
s hereby fully released and satisfied.
s hereby fully released and satisfied.
N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this $\_14TH\_$ day of $\_SEPTEMBER\_\_$ , $\_2000\_$ .
Bank One, National Association, as Trustee (FKA The First National Bank of Chicago, as Trustee)
Power of Attorney Date: / /, Inst:

Robert Meachum

Its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

## **UNOFFICIAL COPY**

0431999465		00785418
State of TEXAS	)	
County of Dalla	as )	
Before me, the u	ndersigned, a Notary Public in ar	nd for said County and State this 14TH day of SEPTEMBER
	lly appeared Robert Meachum	
	ce President	, of
(FKA The Fi	ational Association, as Tr rst National Bank of Chica	ago, as Trustee)
who as such offi	car for and on its behalf acknow	ledged the execution of the foregoing instrument.
Witness my hand My commission		Notary Public Michele LeClaire Michele LeClaire Michele LeClaire

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Dis Clark's Office