UNOFFICIAL CO508/0042 07 001 Page 1 of

2000-10-06 10:43:46

Cook County Recorder

27.50

Prepared Byl

Resource Plus Mortgage

Corporation

1600 Colonial Parkway Inverness, IL 60067

After Recording Return To:

Resource Plus Mortgage

1600 Co'onial Parkway Inverness, IL 60067



-- |Space Above For Recorder's Use|-

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 8325208

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Blockington, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

September 25, 2000

to secure payment of

One Hundred Eighteen

Thousand Four Hundred

(U.S.

118,400.00

) executed by

MARCATANTE, A Single Man JOHN M

Resource Plus Mortgage Corporation

a corporation organized under the laws of

ILLINOIS

and whose address

1600 Colonial Parkway, Inverness, IL 60067 and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

COOK

County & corder's Office.

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-24-302-016-1126

Commonly known as:

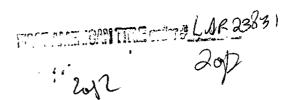
1234 PLUM TREE CT UNIT B-2

SCHAUMBURG, IL 60193

Document Express, Inc.

(Page 1 of 2)

**GEN127** 



Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

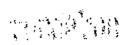
$\setminus \cap \cap \cap \cap$	Pagaunga Plug Mortgaga
Janua Walum	Resource Plus Mortgage Corporation
Witness	(Assignor)
	By:
Witness	(Signature
STATE OF IL	
COUNTY OF	
•	ore n e, the undersigned a Notary Public in and for said County and Angelo Cusinato, known to me to be the
Courte, percentary approximately	the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporati and that he/she acknowledges said instrument t	on pursuant to its by-laws or a resolution of its Board of Directors
(Seal)	Elgbell - Kosinshi
	Notary Public
CEICIAL CEAL	My Commission Expires: 413(e)04
S OFFICIAL SEAL SEIZABETH ROSINSKI	O <sub>x</sub>
NOTARY PUBLIC, STATE OF ILLINOIS	
MY COMMISSION EXPIRES:09/29/04	Co

Document Express, Inc.

(Page 2 of 2)

**GEN128** 

Property of County Clerk's Off



#### LEGAL DESCRIPTION RIDER

See Attached Legal Description Rider

Proberty of County Clerk's Office

Property Address: 1234 PLUM TREE CT UNIT B-2, SCHAUMBURG, IL 60193

Tax ID/PIN Number: 07-24-302-016-1126

Document Express, Inc.

GEN126

LEGAL DESCRIPTION:

State of the

UNIT NUMBER 5483RB-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G5483RB-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMFATS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUC'H AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING JE MON. OF SUCH AMENDED DECI APATIONS THROUGH CONVEYED HEREBY.