UNOFFICIAL COST/0011 37 001 Page 1 of

2000-10-06 10:02:59

Cook County Recorder

23.50

Loan No. 0001583185175

1

After Recorded Return to: ABSOLUTE TITLE 1776 HINTZ RD. WHEELING, IL 60090



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK, N.A. AS TRUSTEE, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 1, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99208587, in Book 1002, at Page 0178, releases, conveys and quit claims unto ROBERT S. MILLER AND SANDRA F. MILLER, HUSBAND AND WIFE AKA SANDRA FALLICO MILLER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 26 IN BLOCK 17 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15

PIN NO. 12-02-401-008-0000

1829 S. BROPHY, PARK RIDGE, ILLINOIS 60068

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK, N.A. AS TRUSTEE, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 19, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK, N.A. AS TRUSTEE

BY:

CHRIS WHITE Vice President



ST PS MYC

UNOFFICIAL COPY

Atoperity of Cook County Clerk's Office

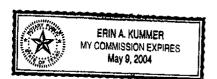
STATE OF TEXAS

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COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK, N.A. AS TRUSTEE, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 19, 2000.



Notary Public in and for the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

17-908