

UNOFFICIAL COPY

00785028

65-1/0069 25 001 Page 1 of 3
2000-10-06 10:41:22
Cook County Recorder 25.50



00785028

Loan No.: 084070-2
PIF: 9-19-00
ILLINOIS
RELEASE DEED



Prepared by: Charlene Brown
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: MARVIN MITCHELL AND LOREAN MITCHELL

Name of Mortgagee: ADVANTA NATIONAL BANK

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY, Illinois
Document No., Volume, Page, Mortgage Date:
DOC 98218937 MTG/DT 3-12-98

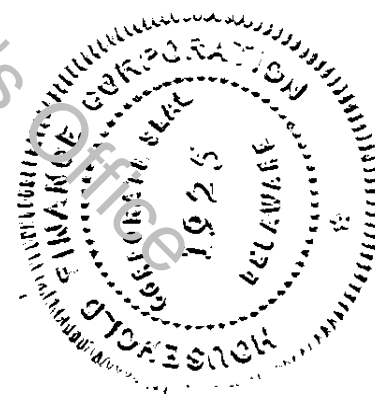
Address of Property: 8957 S Justine St
Chicago IL 60620

Tax ID No.: 25-05-117-026-000
Dated: September 28, 2000

HOUSEHOLD FINANCE CORPORATION

CHARLENE BROWN, Asst. Vice President

State of Illinois
County of Dupage

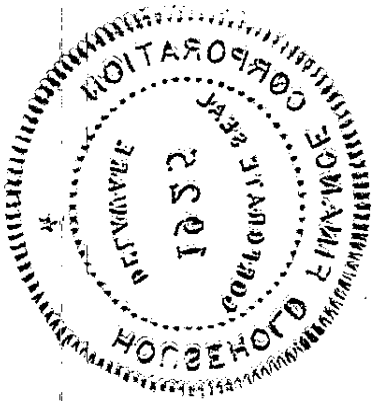


4-7
P-3
S-
M-
8/12

UNOFFICIAL COPY

10/10/2019

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0078 028

On September 28, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 28, 2000.



Notary Public/Commission Expires: _____

When recorded, please return to: Marvin Mitchell
 Lorean Mitchell
 8957 S Justine St
 Chicago

IL505/CLB

IL 60620

◆◆◆◆◆
 "OFFICIAL SEAL"
 ◆ MICHAEL J. SCHMAUS ◆
 ◆ Notary Public, State of Illinois ◆
 ◆ My Commission Expires 2/17/03 ◆
 ◆◆◆◆◆

COOK County Clerk's Office

Loan No.: 084070-2

UNOFFICIAL COPY

0078' 078

ATTACHMENT "A"
LEGAL DESCRIPTION

THE SOUTH 29 FEET 3 1/2 INCHES OF LOT 13 IN BLOCK 11 IN E.L. BRAINARD'S
SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION OF THE WEST HALF OF THE
NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID# 25-05-117-026-000

Property of Cook County Clerk's Office

LG501

CLB