

BOX 260 UNOFFICIAL COPY

00785104

6541/0141 25 001 Page 1 of 2
2000-10-06 14:19:50
Cook County Recorder 23.00

1187380 3/3

PREPARED BY:

Platinum Home Mortgage Corporation
2200 Hicks Road Suite 101
Rolling Meadows, IL 60008



00785104

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
J. COX
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 13-8949

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, Inc.

2-9

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 28, 2000**
executed by **REYNALDO BADILLO, JR., A SINGLE PERSON AND REBECA BADILLO, A SINGLE PERSON**

to **Platinum Home Mortgage Corporation**
ILLINOIS CORPORATION

00785103

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber **page(s)** **COOK** County Records.
State of **IL** described as follows:

**LOT 14 IN BLOCK 1 IN PARK TERRACE SUBDIVISION, UNIT NO. 1 BEING A
SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

PIN #: 12-16-208-004-0000

ATGE, INC.

Commonly known as: **4433 EMERSON AVENUE**
SCHILLER PARK, IL 60176

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

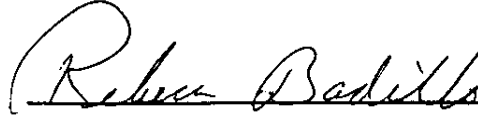
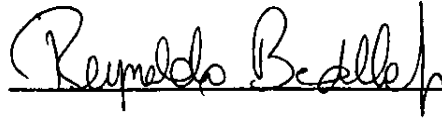
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00785104



By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION



By:

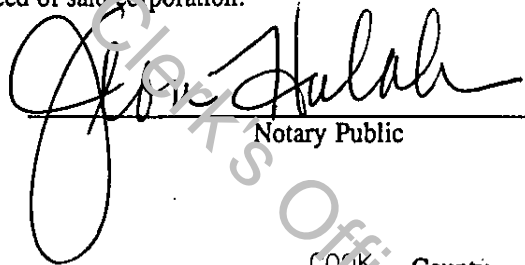
Its:

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 28, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

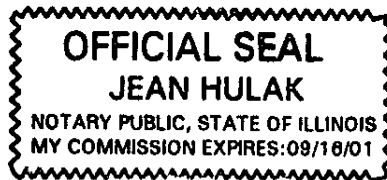
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.