RELEASE OF MONTAGE OF FICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS THE MORTGAGE OR DEEDUGENE "GENE" MOORE OF TRICT WAS BY OF TRUST WAS FILED.

COOK COUNTY RECORDER

4371/0108 47 002 Page 1 of 2000-10-06 13:36:03 Cook County Recorder 23.50

The above space is for the recorder's use only.

CRESTWOOD



____ County Records is/are

_("Mortgagor") 13746 CRESTVIEW COURT, CRESTWOOD, IL whose address is. JUNE 26 2000 to Mortgagee, dated _ and recorded on JULY 5 2000 , as document No. <u>00496017</u> ___COOK___ __County Records, is satisfied and released. [If the following is left blank, then it is not applicable] The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated ____ in Book ______ Page _____, as document _ County Records and the Subordination of Real Estate Lease

_, ____ and recorded (in

Page______, as document No. _

also released only to the extent they cover the above described real property

County, Illinois described as: PROPERTY ADDRESS: 13746 CRESTVIEW CT CRESTWOOD, IL 60445

The Mortgage covers real property in the _____

P.T.I. NUMBER: 28-04-209-015-0000

executed by ___

COOK

LOT 2 IN K. AND K'S RESUBSIVISION OF LOTS 3 AND 4 EXCEPT THE WEST 124.36 FEET OF LOT 4 IN ALLEN'S RESUBDIVISION OF LOT 6 (EXCEPT THE NORTH 100 FEET AND THE SOUTH 100 FEET THEREOF) OF ARTHUR T. MCINTOSH AND CO'S RICHWOOD FARMS, BEING A SUBDIVICION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed on <u>SEPTEMBER 29</u>, 2000

WILLIAM L. MCKNIGE

ITS: VICE PRESDIENT

OAK LAWN BANK

Its: LOAN ASSISTANT

	Ul	the undersigned	a notary public in	and for said County, in	the state aforesaid, DO	
STATE OF ILLINO	IS }	HEREBY CERTI	FY that WILLIAM	M L. MCKNIGHI	personally of	
COUNTY OF C		known to me to b	e the VICE PRI	ration in the Sta	te of Illinois, and	
COUNT I OF	/ · · · · · · · · · · · · · · · · · · ·	SIISAN M MI	KOFF	, perso	nally known to life to be	
		the LOAN ASS	the LOAN ASSISTANT, of said corporation, and			
		norganally knows	s to me to be the sat	me persons whose nam	es are subscribed to the	
		faina inatmin	ant appeared hefore	e me this day in person	and severally acknowl-	
		edged that as su	ch <u>VICE PRE</u>	they signed and deliv	ered the said instrument	
		LUAN ASSI	corporate seal of said	., they sighed and denvi	ixed hereto, pursuant to	
		authority given h	v the Board of Direc	tors of said corporation	, as their iree and volun-	
		tary act, and as th	e free and voluntary	act of said corporation,	for the uses and purposes	
		therein set forth.				
		CIVEN under	my hand and Note	arial Seal this	<u> 29%</u> day of	
		JEPT	iny hand and rect	<u>, 2000</u> .)	
	0,	"OFFICIAL SEAL	~~~)	
•	70	MARY M. SCHU		my man	Notary Public	
		Notary Public State of	Illinois)	1 1 1 1 2	· ·	
		My Commission Expires 7/25	2002 Commission expire	es 1-25-20	00	
		Ox	-			
This instrument	was prepared by:		Mail subse	quent tax bills to:		
(Name)OAK	LAWN_BANK		(Name)			
(Address) 566	55 W. 95TH STREE	T	(Address).			
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RELEASE OF MORTGAGE				MAIL TO	Page 2 of 2	
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