PREPARED BY: Patricia Carcal Gla FFICIAL CO: 15/0201 38 001 Page

FOR LASALLE BANK N.A.

2000-10-06 15:31:49

Cook County Recorder

RECORD & RETURN TO:

7881390-DI KML



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, successor to LaSalle Bank Illinois, successor to Comerica Bank Illinois, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUITCLAIM unto:

*Louis E Fideli, married to Nina M. Fideli

its successor and assigns, air of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of Cook County, ILLINOIS

DOCUMENT NAME	DATE OF DOCUMENT	DOCUMENT NUMBER
Mortgage	April 22, 1994	94375587
Mortgage	July 26, 1996	96642114
Assignment of Rents	July 26, 1996	96642115
Assignment of Rents	April 26, 1994	94375588
Security Interest	April 27, 1994	94U6543
Security Interest	August 21, 1996	96641506

PROPERTY BEING RELEASED:

PARCEL 1: THE NORTH 25.6 FEET OF THE EAST 61.56 FEET OF LOT "A" A CONSOLIDATION OF LOTS 25 AND 26 IN SUB- LOT 4 IN THE SUBDIVISION OF THE SOUTH ½ OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID CONSOLIDATION, RECORDED MARCH 19, 1914 AS DOCUMENT 5075831, BOOK 123 OF PLATS, PAGE 29, IN COOK COUNTY, ILLINOIS

PARCEL2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT DATED SEPTEMBER 10, 1986 AND RECORDED SEPTEMBER 16, 1986 AS DOCUMENT 86418068 FOR INGRESS AND EGRESS LIMITED TO NON-VEHICULAR TRAFFIC OVER THE FOLLOWING DESCRIBED LAND:

THE NORTH 5.00 FEET (EXCEPT THE EAST 61.56 FEET) OF LOT"A" A CONSOLIDATION OF LOTS 25 AND 26 IN SUB-LOT 4 IN THE SUBDIVISION OF THE SOUTH ½ OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1914 AS DOCUMENT 5378831, BOOK 123 OF PLATS, PAGE 29, IN COOK COUNTY, ILLINOIS.

BOX 333-CTT

SHEFFIELD'S ADDITION TO CHCAGO IN SECTION 32, TOWNSH 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1914 AS DOCUMENT 5378831, BOOK 123 OF PLATS, PAGE 29, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT DATED SEPTEMBER 10, 1986 AND RECORDED SEPTEMBER 16, 1986 AS DOCUMENT 86418068 FOR A PARTY WALL OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 1.00 FOOT OF THE NORTH 26.60 FEET OF THE EAST 16.00 FEET OF LOT "A". A CONSOLIDATION OF LOTS 25 AND 26 IN SUB-LOT 4 IN THE SUBDIVISION OF THE SOUTH ½ OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1914 AS DOCUMENT 5378831, BOOK 123 OF PLATS, PAGE 29, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2202 N. HALSTED CHICAGO, ILLINOIS 60614

Property Index Number 14-32-212-047-0000

IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused these present to be signed by its. Vice President and attested to by its. Administrative Assistant, and its corporate seal to be hereunto affixed this 14TH day of September 2000.

DV.

ATTEST

OFFICIAL SEAL
PATRICIA CACCAVELL
NOTARY DIRECT

MY COMMISSION EXPIRES: (1/3/01)

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this 14th day of September 2000 by Lisa Figueroa Assistant, and Beth Keller Vice President of LaSalle Bank National Association on behalf of the Corporation.

UNOFFICIAL COPY Sept 3 of 3

Notary Public Gatricia Carravella

My Commission expires:

OFFICIAL SEAL PATRICIA CACCAVELLA

RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE Opening Opening Clerk's Office RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST HAS BEEN **RECORDED**

A:RELEASE