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Cook County Recorder



CIL

POWER OF ATTORNEY

The undersigned, Sam Nelson of 2145 Valencia Drive, NorthBrook, Illinois, hereby appoints Thomas Joyce (hereinafter referred to as "said attraney"), of the County of Cook and State of Illinois, the true and lawful attorney in fact, for, and in the name and steed of, and on behalf of the undersigned, to do and execute and to deliver the mortgage, note and any documents related thereto for the purchase of 9717 South Keeler, Unit #306, Oak Lawn, IL, prepared by Chase Mortgage Company, as well as any Internal Revenue forms including a W-9 form. Said property is legally described as follows:

Lots 1 to 13 in Crestline Arms, a subdivision of part of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of section 10, township 37 North, Range 13, Fast of the Third Principal Meridian, in Cook County Illinois

P.I.N. - 24-10-225-036-1226

Sam Nelson

WITNESS the due execution hereof this 🖒

BEX 333-CTI

09-25-2000 10:22AM FROM Analysis Inc.

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STATE OF ILLINOIS

COUNTY OF

SS.

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY THAT Thomas Joyce is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the selo instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my nand and notarial seal this 25 day of

Notary Public

My commission expires:

OFFICIAL SEAL SUE A GROUSD

SOUNTY CLERT'S OFFICE

Instrument Prepared By: † Maul To: William C. Court Attorney at Law

6844 West 111th Street Worth, IL 60482

(708) 361-7878

TOTAL P.03

STREET ADDRESS: 9717 SUTT FEE F C A L CONTT 316
CITY: OAK LAWN

TAX NUMBER: 24-10-225-036-1226

LEGAL DESCRIPTION:

UNIT 8-306 IN CRESTLINE ARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 13 IN CRESTLINE ARMS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 1980 AS DOCUMENT 25410693 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office