

UNOFFICIAL COPY

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2000-10-06 12:10:11
Cook County Recorder 25.50



00786324



Return to: NC98NC4
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 ON
St. Paul, MN 55101

Loan Number: 0100156920

B/c: 1564041

213513

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 180 E. 5th St. St. Paul, MN 55101
a certain Mortgage dated August 14, 1998, made and executed by
JERRY WILKINSON, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY

Recorded on September 15, 1998
Instrument NO. 98821037

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE
REGISTERED HOLDERS OF SALOMON BROTHERS
MORTGAGE SECURITIES V11, INC., UNDER THE POOLING
AND SERVICING AGREEMENT, DATED AS OF SEPTEMBER
29, 1998 FOR SERIES 1998-NC4

Parcel ID #: 16 05 223 004
Property Address: 1347 NORTH PARKSIDE, CHICAGO, ILLINOIS 60651 [property address]
such Mortgage having been given to secure payment of Seventy-Five Thousand, and No/100

Ln. Amt. (\$) 75,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



5-7
P3
3 My
JH

\$ 25.50



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VMP-11638 (9605)

VMP-995(17) (9608)

WITNESS my hand and official seal.

180 E. ... personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally appeared

, before me Rey A. Topete

On August 21, 1998
County of ORANGE
State of California

FOR SERIES ... AND REVENUE AGREEMENT ... RECORDED ...

Seal:

Witness

Witness

Witness

A.V.P./Shipping Manager

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 21, 1998

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SCHEDULE A
ALTA Commitment
File No.: 2334
STC File No.: 43075

LEGAL DESCRIPTION

The North 33 feet of Lot 74 in Todd's Subdivision of the North half of the South half of the East half of the Northeast quarter of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

THIS SPACE

RECORD NUMBER

DATE

Property of Cook County Clerk's Office