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Cook County Recorder

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**PARTIAL  
RELEASE OF  
MORTGAGE**

*NO 00700 SofS JA*

KNOW ALL MEN BY THESE PRESENTS, that **Northside Community Bank** (the "Lender"), of the County of Lake and State of Illinois for and in consideration of a certain payment in hand paid, and the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **1250, LLC, an Illinois limited liability company**, its successors and assigns, all of the right, title, interest, claim or demand whatsoever which Lender may have acquired in, through or by: a) a certain mortgage dated as of APRIL 13, 2000 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on APRIL 17, 2000 as Document No. 00267955; b) Assignment of Rents and Leases dated as of APRIL 13, 2000 and recorded in the Recorder's Office on APRIL 17, 2000 as Document No. 00267956; c) financing statement filed in the Recorder's Office on APRIL 17, 2000 as Document No. 00803819, in the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Units (see attached **Exhibit A** for a list of individual Units) located in the 1250 N LASALLE Condominium as delineated on a survey of part of the **Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois** which survey is attached as Exhibit A to the Declaration of Condominium which was recorded in the Recorder's Office on 9-25-00, 2000 as Document No. 00745214, as amended from time to time, together with their undivided percentage interest in the common elements.

The Units are located in the property commonly known as 1250 N. LaSalle, Chicago.

The Property Index Numbers which affect the Units are: 17-04-221-020, 17-04-221-021, 17-04-221-022, 17-04-221-023, 17-04-221-024, 17-04-221-025, 17-04-221-026, 17-04-221-027, AND 17-04-221-028.

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## LEGAL DESCRIPTION

Unit 1201 ~~and Unit P~~ in 1250 North Lasalle Condominium as delineated on and defined on the plat of survey of the following described parcel of real estate:

Parts of Lots 1 to 5 inclusive, in Dickinson, Muller and McKinlay's subdivision of sub-lot 21 in the resubdivision of lot 43 (except the north 120 feet thereof) and of sub-lots 1 to 21 both inclusive in Reeve's Subdivision of lots 44, 47, 48, 57 and 58 inclusive in Bronson's Addition to Chicago, and the east 101 feet of lots 59 and 60 in said Bronson's Addition, in the Northeast  $\frac{1}{4}$  of section 4, township 39 north, range 14 east of the third principal meridian, (except, however, that part of said premises lying between the west line of Lasalle Street ) in Cook County, Illinois.

Also,

Lots 15, 16, 17, 18, and parts of lots 19 and 20 inclusive, in the resubdivision of lot 43 (except the north 120 feet thereof) and of sub-lots 1 to 21 , both inclusive, in Reeve's subdivision of Lots 44, 47, 48, 57 and 58 in Bronson's addition to Chicago, in section 4, township 39 north, range 14, east of the third principal meridian, (except, however, from said premises that part thereof lying between the west line of North Lasalle Street and a line 14 feet west of and parallel with the west line of North Lasalle Street, conveyed to the City of Chicago by quit claim deed dated November 19, 1931 and recorded December 22, 1931 as document number 11022266) in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the declaration of condominium recorded September 25, 2000 as document number 00745214, as amended from time to time, together with its undivided percentage interest, in the common elements.

Parcel 2:

Easements for the benefit of parcel 1 for air rights as disclosed by declaration of easements and restrictions dated September 5, 2000 and recorded September 15, 2000 as document number 00718025 made by 1250 LLC, an Illinois Limited Liability Company.

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The foregoing described mortgage and the indebtedness secured thereby shall remain in full force and effect with respect to all real and personal property not specifically released hereby.

Witness my hand and seal as of this 13 day of April, 2000.

**Northside Community Bank**

By: J. Barden

Its: Chairman

Property of Cook County Clerk's Office

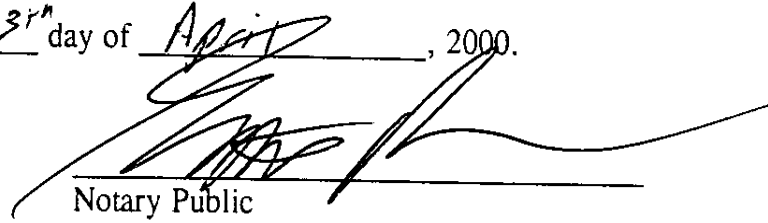
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STATE OF Illinois )  
 ) SS  
COUNTY OF Lake )

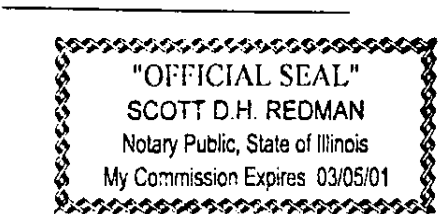
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I, Scott D.H. Redman, a Notary Public in and for the County and State aforesaid, do hereby certify that James Bartlett personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13<sup>th</sup> day of April, 2000.

  
Notary Public

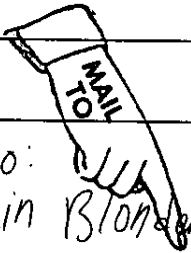
My Commission Expires:



THIS DOCUMENT WAS PREPARED BY:

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Chicago, IL 60603-1802



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