

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

00787635

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2000-10-10 09:46:37
Cook County Recorder 23.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the
indebtedness secured by the Trust Deed hereinafter mentioned,
and the cancellation of all the notes thereon secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Jimmie Hubbard and Vancie Hubbard, 8621 S. Marquett Ave., Chicago, IL 60617

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT
 may have acquired in, though or by a certain Trust Deed,

bearing the date May 16th, 1983, and recorded in the Recorder's Office of COOK County,
in the State of Illinois, in book ** of records on page **, as document(s) No. 26637480,
to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 40 IN BLOCK 63 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF
THE SW 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 21-31-330-008-0000

REI TITLE SERVICES # R866998 10F3

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY

MAIL TO:

JIMMIE & VANCEE HUBBARD
8621 S. MARQUETTE AVE
CHICAGO, IL 60617

00787635



Permanent Real Estate Index Number(s): **21-31-330-008-0000**

Address(es) of premises: **8621 South Marquette Avenue, Chicago, IL 60617**

Witnessed handed and sealed, this **15th day of September, 2000**

Virgil Booker, Assistant Vice President

Addie Collins, Retail Loan Officer

State of ILLINOIS)

) ss

County of COOK)

I, **Richard A. Graves**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **Virgil Booker & Addie Collins**, personally known to me to be the same **persons** whose **names** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that **they** as such **Assistant Vice President and Retail Loan Officer** signed, sealed and delivered the said instrument as **their** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this **15th day of September, 2000**.

Notary Public

Commision Expires **3/01/00**

