UNOFFICIAL COMPA/0003 90 001 Page 1 of

2000-10-10 08:52:43

Cook County Recorder

25.50

RECORDATION REQUESTED BY:

Manufacturers Bank 3232 West Peterson Chicago, IL 60659

WHEN RECORDED MAIL TO:

Manufacturers Bank 3232 West Peterson Chicago, IL 60659



FOR RECORDER'S USE ONLY

RELTITIE PRIVICES #______

This Modification of Mortgage propared by:

MB-Peterson Banking Center 3232 W. Peterson Avenue Chicago, Illinois 60659

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 29, 2000, BETWEEN Chung Sun Suh and Kimberly Suh, his wife, as Joint Tenants, (referred to below as "Grantor"), whose address is 6551 N. Lawndale, Lincolnwood, IL 60645; and Manufacturers Ecok (referred to below as "Lender"), whose address is 3232 West Peterson, Chicago, IL 60659.

MORTGAGE. Grantor and Lender have entered into a mortgage dated October 8, 1999 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

recorded on October 20, 1999 and recorded as document number 99984820

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOTS 1 AND 2 IN BLOCK 33 IN NORTHWEST LAND ASSOCIATIONS'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3021 W. Lawrence Avenue, Chicago, IL 60625. The Real Property tax identification number is 13–13–103–001–0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The principal balance is hereby increased to \$14,144.00. The maturity date of October 8, 2000 is hereby extended to September 29, 2001. All other terms and provisions of the original loan documents remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

09-29-2000

UNOFFICIAL COPY MODIFICATION OF MORTGAGE

(Continued)

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EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

| MORTGAGE, AND EACH | GRANTOR AGREES TO ITS | TERMS. | _ | |
|--|--|---------------------|--|--|
| GRANTOR: | | • | · | |
| x Munes So | ım SM | | | |
| Chung Sun Suh | 1. A. S. S. | | | |
| Kimberly Suh | | | | · · |
| LENDER: | Ox | | | • |
| Manufacturers Bank By: Authorized Officer | Dance A | W. | | |
| | INDIVIDUAL A | CKNOWLED | GMENT | and the second s |
| STATE OF | Illinois |))) ss | C | |
| COUNTY OF | Cook |) | 7 | |
| to me known to be th | he undersigned Notary Public ne individuals described in signed the Modification as ed. | and who ex | recuted the Modification. | of Mortgage, and |
| Given under my hand an | nd official seal this <u>2nd</u> | _ day of <u>0</u> 0 | tober , 2000 | |
| Ву | Millo | Residing | at | |
| Notary Public in and for | the State of | <u> </u> | *OFFICIAL SEA | Ž*** { |
| My commission expires | | <u> </u> | YUNJUNG MOON NOTARY PUBLIC, STATE OF IL MY COMMISSION EXPIRES 6-22 | |

(Continued)

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| LENDER ACKNOWLEDGMENT | | | | | | |
|---|--|-------------------------------------|---|------------------------------------|--|--|
| STATE OF | Illinois |) | | | | |
| | , , |) ss | | | | |
| COUNTY OF | Cook | | | | | |
| appeared $\frac{109}{109}$ 3. | PARK and | known to me | the undersigned Notary Pub to be the 1955 - 51 and 1/1 pregoing instrument and acknowledge | ce Prosile | | |
| instrument to be the free and board of directors cotherwise | voluntary act and deed one, for the uses and purpo | of the said Lend oses therein me | der, duly authorized by the Lendentioned, and on oath stated that the corporate seal of said Lend | der through its at he or she is | | |
| Ву | mee | Residing | at | ^^ | | |
| Notary Public in and for the | S(at a of | } | "OFFICIAL SEAL" | · ` { | | |
| My commission expires | 70- | } | YEAR JUNG MOON NOTARY FUBLIC, STATE OF ILLING | ois 🗧 | | |

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MY COMMISSION EXPIRES 6-29-2003