

Prepared By:

UNOFFICIAL COPY 00787892

CINDY CHEN
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

5371/0088 49 001 Page 1 of 2
2000-10-10 11:56:10
Cook County Recorder 23.50



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

11/3/11-N 2072

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8330734

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 24701-022
BLOOMINGTON, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 2, 2000**
executed by **HUAXIANG LI AND XIN XIN GUO, HUSBAND AND WIFE**
to **FIRST QUALITY MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **760 PASQUINELLI DRIVE-SUITE 346**
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1501 SOUTH INDIANA AVENUE-UNIT 1, CHICAGO, ILLINOIS 60605** **00787891**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On OCTOBER 2, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Shilman Yeun
known to me to be ~~manager~~
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: *Shilman Yeun*
Its: manger

By: _____
Its: _____
Witness: _____
"OFFICIAL SEAL"
HSING M. CHEN
Notary Public, State of Illinois
My Commission Expires 03/31/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

26878400

17-22-109-138-1008

Property of Cook County

PARCEL 1: UNIT U-8 IN THE HARBOR SQUARE AT BURHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET FORTH IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT 93107522.

RIDER - LEGAL DESCRIPTION
 RIDER TO RECORD
 05/11/2017 10:00 AM
 8330734

8330734