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05/17/00 16 001 Page 1 of 4  
2000-10-06 16:10:46  
Cook County Recorder 27.50

This instrument was prepared by and upon recording return to:  
Pauline Houston



Bank of America, N.A.  
Real Estate Admn Serv #1503  
333 S. Beaudry Ave., 24<sup>th</sup> Flr.  
Los Angeles, CA 90017

**RELEASE OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT**

000 30349

KNOW ALL MEN BY THESE PRESENTS, that Bank of America National NA, ("Lender"), in consideration of Ten Dollar (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto Garage, L.L.C. Agreement dated May 10, 1999 ("Borrower"), and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the documents listed below (the "Mortgage Documents"):

1. Mortgage Security Agreement dated as of May 10, 1999 from Borrower to Lender, recorded on June 11, 1999 with the Cook County Recorder's Office as Document No. 99564761 [, as amended].

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Lender possesses under the Mortgage Documents in and to the real estate.

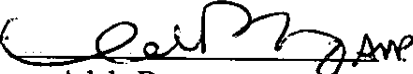
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IN WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly authorized officer as of the 1<sup>st</sup> day of September 2000

BANK OF AMERICA N.A

By: 

Name: Adele Dagampat

Title: Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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## EXHIBIT A - LEGAL DESCRIPTION

Fulton Court Development Condominium, as delineated on a survey of the following described Real Estate:

That part of Lots 12 to 22, lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: commencing at the Northeast corner of said tract; thence North 89°59'58" West along the North line of said tract 43.71 feet to the point of beginning thence South 00°00'00" West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90° West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00°00'00" West 87.47 feet to the North line of said tract; thence South 89°59'58" East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois.

(Hereinafter referred to as the "Parcel") Which survey is attached as exhibit "C" to the Declaration of Condominium made by Garage, L.L.C. which recorded February 22, 2000 as document number 00128664, first add-on recorded April 3, 2000 as document number 00230045, second add-on recorded May 26, 2000 as document number 00383875, and third add-on recorded June 13, 2000 as document number 00430382 together with its undivided percentage interest in the common elements, as amended from time to time (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

PIN II 17.09.308.00

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STATE OF CALIFORNIA )

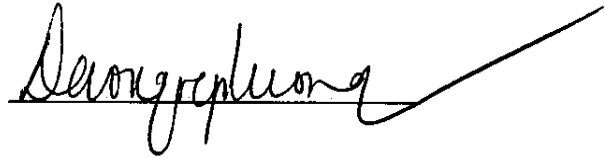
SS

COUNTY OF LOS ANGELES )

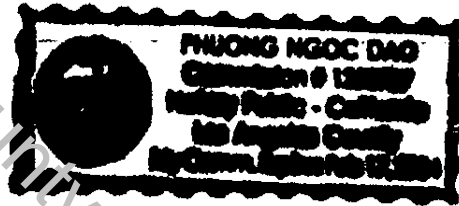
I, DAO NGOC PHUONG, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Adele Dagampat , Assistant Vice President of the within named Bank of America NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President and to me personally known to be such officer of said Lender, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and deed of said Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal 1<sup>st</sup> day of September , 2000 .

Notary Public

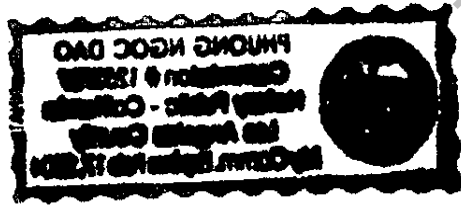


My Commission Expires: February 17, 2004



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