

# UNOFFICIAL COPY

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2000-10-10 15:20:57  
Cook County Recorder 23.50



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## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM EVANS and JOSEPHINE EVANS, Husband and Wife TO GMAC MORTGAGE CORP. on 9/8/99, and recorded DOC # 99978266, of the records of COOK County in the State of IL on 10/19/99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/20/00

**GMAC Mortgage Corporation**  
formerly known as GMAC Mortgage Corporation of PA  
500 Enterprise Road,  
HORSHAM, PA 19044

  
C. Myrtetus, Assistant Vice President

  
Peggy Downs, Assistant Vice President

STATE OF Pennsylvania

COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

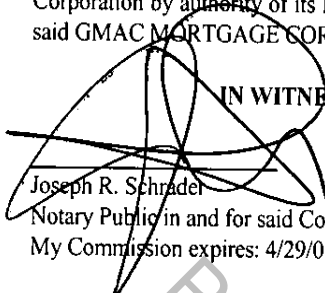
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On 9/20/00, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Peggy Downs to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
Joseph R. Schrader  
Notary Public in and for said County and State  
My Commission expires: 4/29/02

NOTARIAL SEAL  
JOSEPH R. SCHRADER, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires April 29, 2002

LEGAL DESCRIPTION: LOT 12 IN VERMONT SUBDIV. OF THET PART OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 N OF THE INDIAN BOUNDARY LINE OF SECTION 32, TOWNSHIP 37 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN-LYING NORTH OF THE CENTER LINE OF VERMONT STREET IN COOK COUNTY, IL.

TAX ID: 25-32-201-063-0000

MORTGAGE AMT: \$25,000.00

PROPERTY ADDRESS: 12757 S. CARPENTER  
CALUMET PARK IL 60827

RECORDING REQUESTED BY:

GMAC Mortgage  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

WILLIAM EVANS  
PO BOX 438303  
CHICAGO, IL 606438303

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