

the State of Illinois

UNOFFICIAL COPY

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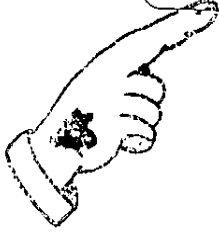
6/7/0022 38 001 Page 1 of 3
2000-10-10 09:39:49
Cook County Recorder 25.50



00788151

When recorded mail to

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the AURORA LOAN SERVICES INC. 601 5th Ave. † Scottsbluff, NE 59361 (herein "Assignee"), a corporation organized and existing under the laws of Delaware, whose address is [redacted], a certain Mortgage dated October 16, 1997, made and executed by BRENT E JOHNSON AND SHERYL M JOHNSON

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

03-03-400-063-1233

such Mortgage having been given to secure payment of One Hundred One Thousand Six Hundred and no/100----- (\$ 101,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97798 844) of the 10-27-97 Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4140193 (9507)
ASSIGN_IL (07/29/96) TLG

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

RECORD FIRST

Initials: _____

Handwritten initials: SJ, PB, 37, My, JHC

7669195 IL

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 21, 2000

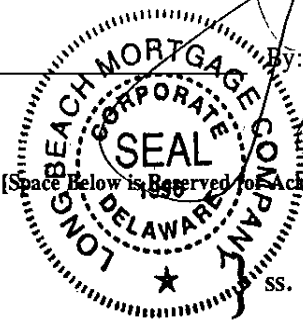
Witness Tim Terrones LONG BEACH MORTGAGE COMPANY (Assignor)

Witness John Korompis By: Gina Gerwig Agent (Signature)

Attest Lorenzo Keels By: Cheryl Pakulak - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]



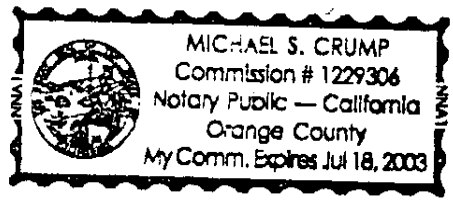
State of California
County of ORANGE

On August 21, 2000 before me, Michael S. Crump personally appeared

Gina Gerwig and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

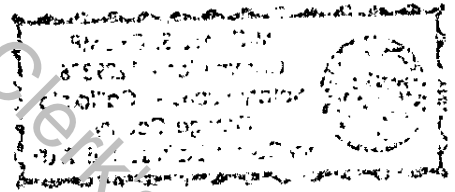
Michael S. Crump (Seal)
Michael S. Crump



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00788151 Page 3 of 3

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 21'A' IN CHELSEA COVE CONDOMINIUM NO. 1, AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22205368, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office