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2000-10-10 09:45:41
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
JONATHON YOUNG
HELENE ALBERT
2317 W MELROSE
CHICAGO, IL 60618

Loan No. 306738912

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2317 W MELROSE, CHICAGO
Permanent Tax No: 1-10328010000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JONATHAN YOUNG AND HELENE ALBERT, to CASBANC MORTGAGE, INC on March 9, 1998, and recorded in Document No. 98214591, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CHASE MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 29, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Leeanne Kramer
LEEANNE KRAMER

STATE OF IOWA
County of Black Hawk

On September 29, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-09-06



(Notary's Seal)

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EXHIBIT A

LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office