UNOFFICIAL COPY 89501 FMG#: 0057933416 58<mark>5/0097</mark> 02 001 Page 1 of 3 NAME: BRIGIDA GONZALEZ 2000-10-10 11:41:41 P/O DATE: 09/14/2000 Cook County Recorder 25.58 AFTER RECORDING, FORWARD TO: LAW TITLE INSURANCE CO., 9730 S WESTERN AVENUE SUITE 502 EVERGREEN PARK, IL 60805-THIS INSTRUMENT PREPARED BY: TRICHA L WILDER FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 28-22-305-039 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by BRIGIDA GONZALEZ AND ROGELIO GONZALEZ, HUSBAND AND WIFE to COLE TAYLOR BANK 1997, and recorded on _ dated May 13th 05/20/1997 in Mortgage Record ,page , and or Instrument # 97-354162 records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clarks 10233-00 SEE ATTACHED FOR LEGAL DESCP. 16462 TERRY LANE OAK FOREST, IL 60452 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of September NITT FLEET MORTGAGE CORP.

EDWARD ADAMS Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office



FMG #: 0057933416

NAME: BRIGIDA GONZALEZ P/O DATE: 09/14/2000

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of September 2000 , personally appeared EDWARD ADAMS the

MORTGAGE OFFICER

of

FLEET MORTCAGE CORP.

who as such ofricer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 10/13/2002

Notary Public

Or Cook County Clerk's Office

IL_REL3 (040) Page 2 of 2

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LOT 15 IN BLOCK 7 IN WILLOWICK ESTATE'S, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHE ST. 1/4 NORTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGIDTERED AT THE OFFICE OF THE REGIDTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19,1953. AS DOCUMENT NO. 1861915, ALL IN COOK COUNTY, ILLINOIS.

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