UNOFFICIAL C 10 17 001 Page 1 of 2 2000-10-10 09:40:15

Cook County Recorder



When Recorded Return to: PREPARED BY/RECORD & RETURN TOS TINA BRANTLEY EQUICREDIT CORP. SEC. MIT. DOC. CONTROL P. O. BOX 44136 JACKSONVILLE, FLORIDA 32291-8957

Morrage Comprais

Space Above for Recorder's Use

COPPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to: 10015100

all beneficial interest under the certain Mortgage Dated: MAY 2, 2000
Executed by: YOLANDA QUI'ONES, A MARRIED WOMAN, Mortgagor, to: Household Bank, f.s.b., Mortgagee, and recorded as Locument No.
Mortgagee, and recorded a Socument No. 33456, on 5-15-00 in Book , Page , of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing and therein as:
SEE ATTACHED SCHEDULE "A"
PLEASE RECORD FIRST (SEAL) 8785203673
arcel#-13-24-306-101
Together with the note therein described or referred to, the money do and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.
Household Bank, f.s.b.
By MILIAM ZWIRINERice President Attest: Valuanda Veffe ies Asst. Secretary
State of North Carolina, Mecklenburg County
This 08 day of MAY 2000 personally came before me, the
undersigned Notary Public. Tachianda Tefferies, who, being by meduly swom, or schat she
knows the common seal of Household Bank, f.s.b., and is acquainted with
who sident of said Limited Liability Company, and that she, the said the Asst. Secretary of the said Limited Liability Company and saw the said
Vice Programment, and saw the common seal of the said Limited Liability Company
affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in
attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.
Λο ΜΔΥ 2000
Witness my hand and official seal this day of WITH ZOOU,
Witness my hand and official seal this
Notary Public /
My commission expires:
GMD 0479 (494)

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County Clark's Office 公人门居 混合图点。

4/18/00 10:53

Commitment Number: 108871N

8785203673

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN ADOLPH FICK'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED SEPTEMBER 3, 1890, AS DOCUMENT NO. 1329836 IN BOOK 41 OF PLATS, PAGE 45.

ALTA Commitment Schedule C

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