

# UNOFFICIAL COPY 00790463

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2000-10-10 16:05:08  
Cook County Recorder 15.00

## SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

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00790463

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NATIONAL DECORATING SERVICE, INC. does hereby acknowledge satisfaction or release of the claim against CONTEMPORARY ENVIRONMENT MANAGEMENT LaSalle Bank, NA, Trust #40940 Water Tower Joint Venture Urban Retail Properties Company Abercrombie & Fitch Stores, Inc. LaSalle National Bank as trustee for the SASCO Floating Rate Commercial Mortgage Trust Multiclass Pass-Through Certificates, Series 1998-C3 for Five Thousand Three Hundred Seventy-five and 68/100ths (\$5,375.68) Dollars, on the following described property, to wit:

Water Tower/Abercrombie & Fitch Store #665 835 N. Michigan Avenue, Chicago, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;


A/K/A 17-03-226-030;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 00700317.

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 26, 2000.

NATIONAL DECORATING SERVICE, INC.

BY:

  
Secretary/Treasurer

PREPARED BY:  
NATIONAL DECORATING SERVICE, INC.  
2210 Camden Court  
Oak Brook, IL 60523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



Box 10

VERIFICATION

STATE OF ILLINOIS

COUNTY OF DUPAGE

The affiant, Leo A. Hart, being first duly sworn, on oath deposes and says that he/she is Secretary/Treasurer of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

2015  
Secretary/Treasurer

Subscribed and sworn to before me this September 26, 2000

Pamela J. Facenda  
PAMELA J. FACENDA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/07/22

Cook County Clerk's Office

PARCEL 1:

LOT 1, IN MARBAN RESUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1975 AS DOCUMENT NUMBER 23339677 AND FILED WITH THE REGISTRAR OF TITLES ON DECEMBER 30, 1975 AS DOCUMENT NUMBER LR2848886.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS TRUST NUMBER 40940, TO KELVYN H. LAWRENCE, DATED MARCH 24, 1976, AND RECORDED MARCH 29, 1976 AS DOCUMENT NUMBER 23432348 AND FILED WITH THE REGISTRAR OF TITLES ON MARCH 29, 1976 AS DOCUMENT NUMBER LR254198.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS ENTERED INTO AS OF APRIL 27, 1992, RECORDED MAY 1, 1992, AS DOCUMENT NUMBER 92299492 BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS TRUST NUMBER 40940 OVER, UPON AND ACROSS THE FOLLOWING:

LOTS 2 AND 3, AND LOTS 19 THROUGH 29, BOTH INCLUSIVE, IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.