

UNOFFICIAL COPY 00790767

Prepared By:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



6572/0291 38 001 Page 1 of 2
2000-10-10 16:04:31
Cook County Recorder 23.50



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610
ATTN: CORRES. DOC: OPERATIONS

457658

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

TICOR TITLE INSURANCE

LOAN NO.: 096948358

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2000
executed by MICHAEL A. DALTON AND
HEATHER O'SULLIVAN, HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

00790766

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1301 WEST OHIO STREET, UNIT 4, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF COOK

On SEPTEMBER 26, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steve Katz
known to me to be the Vice-President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

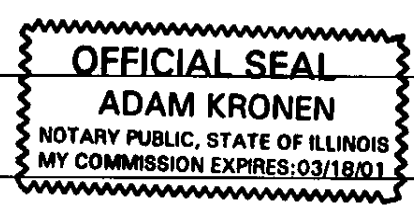
Notary Public Adam Kronen
COOK County,

My Commission Expires 3/16/01

By: Steve Katz
Its: Vice-President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

096948358

RIDER - LEGAL DESCRIPTION

UNIT 4 IN THE 1301 WEST OHIO BUILDING CONDOMINIUM AS DELINEATED IN THE COUNTY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN BLOCK 1 OF BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 22, 1995 AS DOCUMENT NUMBER 95644563 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

17-08-125-040-1004